

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 018068

2000 MAR 16 AM 10:46

MORRIS W. CARTER
RECORDER

<p>Mortgagor's Name And Address</p> <p>JEFFREY S. BAKER GUY GOVERT 12131 HAWTHORNE PLACE CEDAR LAKE, IN 46303</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 17th day of March, 1999, recorded the 22nd day of March, 1999, in the Office of the Recorder of Lake County, Indiana, as Document No. 99024698, (the "Mortgage") that portion of the mortgaged real property described as follows:

Lot 50, Creston Country Manor, Unit 2, as per plat thereof, recorded in Plat Book 77, page 95, in the Office of the Recorder of Lake County, Indiana.

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 16th day of February, ~~1999~~ 2000.

Attest:


Brad C. Meyer, Asst. Vice President

Bank Calumet National Association

By: 
Steven R. Dahlkamp

Its: Vice President

"Mortgagee"

Joseph & Samantha Gruszkowski
9100 Calumet Ave.
St. John, IN 46373

12:00
E.P.
CS

STATE OF INDIANA)

LAKE COUNTY)

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)SS:
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Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp
the Vice President and Brad C. Meyer, Asst. Vice President
of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and
on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free
and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

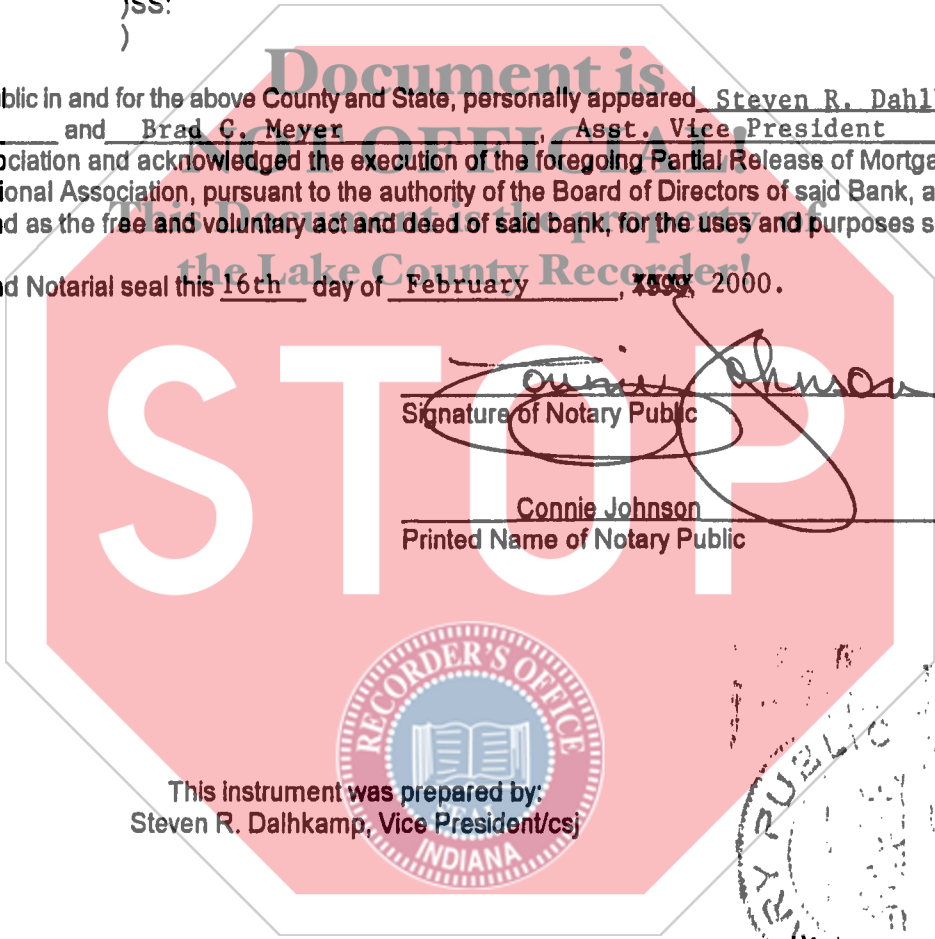
WITNESS my hand and Notarial seal this 16th day of February, ~~1999~~ 2000.

My Commission Expires:
12/13/00

My County of Residence Is:
Lake County, Indiana.

Connie Johnson
Signature of Notary Public

Connie Johnson
Printed Name of Notary Public



This instrument was prepared by:
Steven R. Dahlkamp, Vice President/cs