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2000 018057

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 16 AM 10:58

MORRIS W. CARTER
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 16 2000

A298-10
R298-04

QUITCLAIM DEED

PETER BENJAMIN
LAKE COUNTY AUDITOR

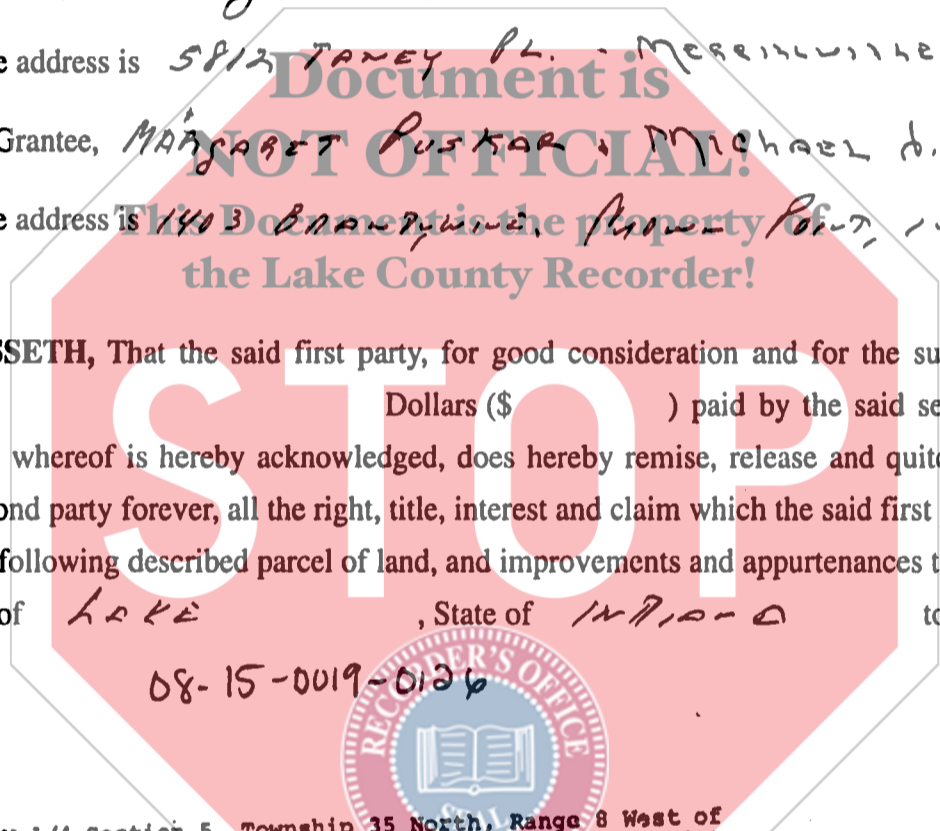
THIS QUITCLAIM DEED, Executed this 16th day of MARCH, 2000 (year),

by first party, Grantor, *MARGARET PUSKAR*

whose post office address is *5812 TANEY PL. - MERIDIAN, IN*

to second party, Grantee, *MARGARET PUSKAR & MICHAEL D. PUSKAR*

whose post office address is *1403 BROADWAY, ST. LOUIS, MO*



WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$) paid by the said second

party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances there-
to in the County of *LAKE*, State of *INDIANA* to wit:

08-15-0019-0126

Part SW 1/4 Section 5, Township 35 North, Range 8 West of the 2nd P.M., described as follows: Beginning at a point on the West line of the SW 1/4 of said Section 5 and 1237.5 feet South of the Northwest corner thereof; thence South 89°14'20" East 331.14 feet more or less to the West line of Lot 13, Block 4, Bon Aire Unit #2; thence North 00°02'30" East along the West line of said Lot 13 a distance of 37.81 feet more or less to the Northwest corner of said Lot 13; thence North 89°57'30" West 331.14 feet more or less to the West line of said Section 5; thence South 33.65 feet to the point of beginning, containing 0.272 acres more or less.

*GRANTOR RESERVES
LIFE ESTATE*

AFHH (1)

Rev. 4/99

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.



Part Southwest 1/4 Section 5, Township 35 North, Range 8 West of the 2nd Principal Meridian described as follows: Commencing at the Southwest corner of Lot 13, Block 4, Bon Aire, Unit #2; thence North 89° 57' 30" West along the South line of said Lot 13 extended for a distance of 112.44 feet to the Westerly bank of a ditch; thence Northwesterly along the Westerly bank of said ditch to a point 1237.4 feet South of the North line of the Southwest 1/4 of said Section 5; thence South 89° 14' 20" East to a point on the West line of said Lot 13 that is 1237.3 feet South of the North line of the Southwest 1/4 of said Section 5; thence South 00° 02' 30" West along the West line of said Lot 13 a distance of 57.19 feet to the point of beginning, all in Lake County, Indiana.

01160

#08-15-294-078

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Margaret E. Puskar
Signature of First Party

Print name of Witness

MARGARET E. PUSKAR
Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

State of)
County of

On 3/16/00 before me, MARGARET PUSKAR
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sharon Fleming
Signature of SHARON FLEMING
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. OCT. 23, 2007

State of)
County of
On
appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary



Affiant _____ Known _____ Produced ID
Type of ID _____ (Seal)

Affiant _____ Known _____ Produced ID
Type of ID _____ (Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

(2)

If your state requires 8 1/2" x 11" forms, cut off the bottom of this page at the dotted line.