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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 018054

2000 MAR 16 AM 9:58

MORRIS W. CARTER  
RECORDER

RECORDING REQUESTED BY

✓ WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P O BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

Prepared by: S. BUTLER

LOAN #: 3326759  
ESCROW/CLOSING # 4000007S

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ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER  
all beneficial interest under that certain Deed of Trust/Mortgage dated 03/14/2000  
executed by VINCENT PRYOR,

\_\_\_\_\_, Trustor/Borrower  
TO AMERICAN DREAM MORTGAGE CORPORATION  
101 VILLAGE ROAD, MICHIGAN CITY, IN 46360-\_\_\_\_\_, Trustee/Mortgagee  
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on \_\_\_\_\_  
in Book/Reel \_\_\_\_\_ Page/Image \_\_\_\_\_, of Official Records in the County Recorder's office  
of LAKE, IN \_\_\_\_\_ describing land therein as:

LOT 20, BLOCK 20, AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF  
BROADWAY ADDITION TO GARY, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6,  
PAGE 23, AS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

msg # 2000-018053

FHA/VA/CONV  
Assignment of Deed of Trust/Mortgage  
2C2631XX (08/88)

Page 1 of 2

Initials \_\_\_\_\_



14.00  
1784

LOAN # 3326759

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

AMERICAN DREAM MORTGAGE CORPORATION

Dated March 14, 2000

*Jennifer Smart*  
JENNIFER SMART  
PRESIDENT

Document is  
NOT OFFICIAL!  
ACKNOWLEDGMENT

This Document is the property of  
the Lake County Recorder!

State of Indiana  
County of Laporte

On March 14, 2000, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared Jennifer Smart

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal



*Debbie J. Casaway*  
Notary Public in and for said County and State  
*Resident of Laporte County*  
My Commission expires 12/18/00

**ALLONGE TO NOTE**

LOAN # 3326759

ALLONGE TO NOTE DATED 03/14/2000

IN FAVOR OF  
AMERICAN DREAM MORTGAGE CORPORATION

AND EXECUTED BY  
VINCENT PRYOR.

PAY TO THE ORDER OF  
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

WITHOUT RECOURSE  
AMERICAN DREAM MORTGAGE CORPORATION

By Jennifer Smart  
JENNIFER SMART  
TITLE: PRESIDENT

