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STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2000 MAR 16 AM 9:50

MORRIS VI CARTER RECOADE:

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN & WHITAKER

101 NORTHEAST SECOND STREET, OCALA, FLORIDA 34471

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 10, 2000 executed by Richard E. Gaines, DIVORCED, AND NOT SINCE REMARRIED

TO WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in County Records. State of INDIANA

LOT 2 IN BLOCK 4 IN GREENMEADOW MANOR, UNIT NO. 2, IN THE CITY OF
CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 18, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

as Doct 20000 17757 Recorded 3-15.2000 This Document is the property of

the Lake County Recorder!

23 key #9-250-2

corporation.

My Commission Expires

Commonly known as: 203 East Elizabeth Drive, Crown Point, INDIANA 46307 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF On MARCH 10, 2000 (Date of Execution) before me, the Date of Execution: MARCH 10, 2000 WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS

undersigned, a Notary Public in and for said County and State, personally appeared STEPHANIE J. RADERSTORF

BY: STEPHANIE J. RADERSTORF ITS: SR. VICE PRESIDENT

J-COUR

known to me to be the SR. VICE PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

WITNESS: *``*

"OFFICIAL SEAL" KATHY J. ROMANO Notary Public, State of Illinois My Commission Expires 03/30/01

County, Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bossosssssssssssss

PREPARED BY: LAURI ANDREWS

101 NORTHEAST SECOND STREET OCALA, FLORIDA 34471

AND WHEN RECORDED MAIL TO:

TAYLOR, BEAN & WHITAKER 101 NORTHEAST SECOND STREET OCALA, FLORIDA 34471

> **DPS 118** Rev. 04/07/97