

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

STATE OF INDIANA  
COUNTY OF LAKE  
HEALTH DEPARTMENT  
FILED FOR RECORD  
Sept. 3, 1999  
Hammond Health Commissioner

Local No. 694

CERTIFICATE OF DEATH

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL  
2000 018036  
2000 MAR 16 AM 9:50

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First Middle Last) <b>WALLACE C. HECTOR</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>5:30 A.M.</b>	3b DATE OF DEATH (Month Day Year) <b>September 1, 1999</b>	
4 *SOCIAL SECURITY NUMBER <b>306-03-6430</b>	5a AGE—Last Birthday (Years) <b>84</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Month Day Year) <b>August 24, 1915</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>Chicago, Illinois</b>	8a WAS DECEASED A U.S. VETERAN? <b>Yes</b>	8b YEAR LAST SERVED IN US ARMED FORCES? <b>1946</b>	9a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) <b>St. Margaret Mercy</b>	9c CITY TOWN OR LOCATION OF DEATH <b>Hammond</b>	9d COUNTY OF DEATH <b>Lake</b>			
10 MARITAL STATUS (Specify) <b>Widowed</b>	11 SURVIVING SPOUSE (If wife give maiden name) <b>N/A</b>	12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Inspector</b>	12b KIND OF BUSINESS/INDUSTRY <b>Inland Steel Company</b>		
13a RESIDENCE—STATE <b>Indiana</b>	13b COUNTY <b>Lake</b>	13c CITY TOWN OR LOCATION <b>Hammond</b>	13d STREET AND NUMBER <b>7135 VanBuren Avenue</b>		
13e ZIP CODE <b>46324</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15 WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban Mexican Puerto Rican etc)	16 RACE—American Indian Black White etc (Specify) <b>White</b>	
17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>2</b> College (14 or 16)		18 FATHER'S NAME (First Middle Last) <b>Walter C. Hector</b>			
19 MOTHER'S NAME (First Middle Maiden Surname) <b>Elsie Lutzow</b>		20a INFORMANT'S NAME (Type/Print) <b>Wallace L. Hector</b>			
20b MAILING ADDRESS (Street and Number or Rural Route Number City or Town State Zip Code) <b>7616 Magnolia Ave., Hammond, IN. 46324</b>		20c Relationship <b>Son</b>			
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery crematory or other place) <b>September 3, 1999 Elmwood Cemetery</b>		21c LOCATION—City or Town State <b>Hammond, Indiana</b>	
22a EMBALMER'S NAME <b>Dean G. Wagner</b>		22b EMBALMER'S LICENSE NO <b>8800057</b>	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a SIGNATURE OF FUNERAL DIRECTOR <i>Dean G. Wagner</i>		24b LICENSE NUMBER (of Licensee) <b>8800057</b>	25 NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Solan Funeral Home FH83002893 7109 Calumet Ave., Hammond, IN. 46324</b>		
26 PART I Enter the diseases injuries or complications that caused the death Do not enter nonspecific terms such as cardiac or respiratory arrest shock or heart failure List only one cause on each line					
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Sepsis</b>					
DUE TO (OR AS A CONSEQUENCE OF) <b>Malnutrition</b>					
CONDITIONS IF ANY WHICH GAVE RISE TO THE IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST <b>Multiple Diabetes</b>					
DUE TO (OR AS A CONSEQUENCE OF) <b>Dementia</b>					
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I					
27 WAS DECEASED PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>	28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>		
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time date and place and due to the cause(s) and manner as stated					
29b SIGNATURE AND TITLE OF CERTIFIER <i>Sirajuddin Khaja</i>		29c MEDICAL LICENSE NO	29d DATE SIGNED (Month Day Year) <b>September 2, 1999</b>		
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Sirajuddin Khaja, M.D. 921 E. Lin Parkway, Munster, IN. 46321 219-836-0488</b>					
31 HEALTH OFFICER'S SIGNATURE <i>Franklin J. Presnude M.D.</i>			32 DATE FILED (Month Day Year) <b>September 3, 1999</b>		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED
34a PLACE OF INJURY—At home farm street factory office building etc (Specify)		34d DESCRIBE HOW INJURY OCCURRED <b>PETER BENJAMIN LAKE COUNTY AUDITOR</b>			
34g DATE PRONOUNCED DEAD (Month Day Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver passenger pedestrian etc			

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