

3VET

* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. *

(219) 885-6430 - 885-6528 ACU.VO.
INDIANA STATE DEPARTMENT OF HEALTH

Local No. 95-0897

CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

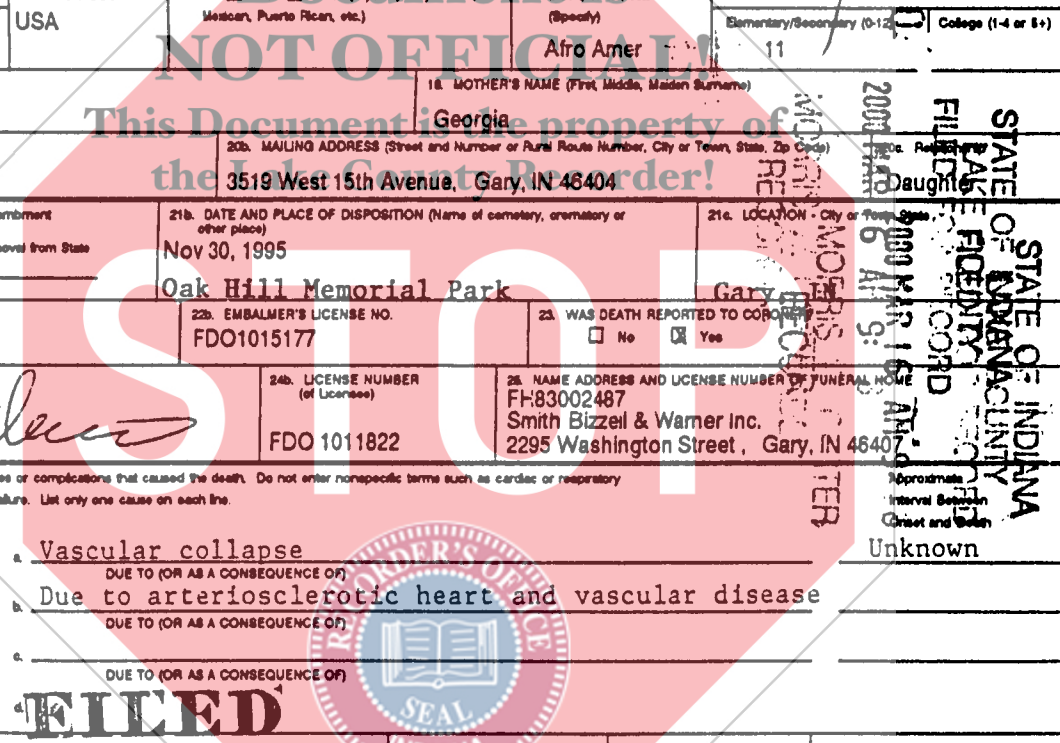
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) Jim Marks SR		2. SEX Male		3a. TIME OF DEATH 8:29AM		3b. DATE OF DEATH (Month Day Yr) November 25, 1995	
4. SOCIAL SECURITY NUMBER 424-20-8595		5a. AGE - Last Birthday (Years) 69		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo Day Yr) Jul 4, 1926		7. BIRTHPLACE (City, State or Foreign Country) Dccena, AL 35069					
8a. WAS DECEDENT A U.S. VETERAN? Yes		8b. YEAR LAST SERVED IN U.S. ARMED FORCES 1945		8c. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) 724 Tyler Street				9b. CITY TOWN OR LOCATION OF DEATH Gary		9c. COUNTY OF DEATH Lake	
10. MARITAL STATUS (Specify) Divorced		11. SURVIVING SPOUSE (If wife, give maiden name) NONE		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working Mo. Do not use retired) Steel Worker		12b. KIND OF BUSINESS - INDUSTRY Manufacturing	
13a. RESIDENCE - STATE IN		13b. COUNTY Lake		13c. CITY TOWN OR LOCATION Gary		13d. STREET AND NUMBER 724 Tyler Street	
13e. ZIP CODE 46402		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? USA		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE - American Indian, Black, White, etc. (Specify) Afro Amer		17. DECEDENT EDUCATION (Specify only highest grade completed) 11		18. FATHER'S NAME (First, Middle, Last) Jim Marks			
19. MOTHER'S NAME (First, Middle, Maiden Surname) Georgia				20a. INFORMANT'S NAME (Type/Print) Diane Robinson			
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3519 West 15th Avenue, Gary, IN 46404				21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)			
21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Nov 30, 1995 Oak Hill Memorial Park				21c. LOCATION - City or Town, State, Zip Code Gary, IN			
22a. EMBALMER'S NAME Amos Retic		22b. EMBALMER'S LICENSE NO. FDO1015177		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Stan D. Allen</i>		24b. LICENSE NUMBER (of Licensee) FDO 1011822		24c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME F#83002487 Smith Bizzel & Warner Inc. 2295 Washington Street, Gary, IN 46407			
25. PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <u>Vascular collapse</u> DUE TO (OR AS A CONSEQUENCE OF) b. <u>Due to arteriosclerotic heart and vascular disease</u> DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) Conditions if any which gave rise to the immediate cause stating the underlying cause last <u>Unknown</u>							
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) NO	
28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)				29a. CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER I have investigated in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input checked="" type="checkbox"/> CORONER I have investigated in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.			
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Peter Benjamin</i> Deputy		29c. MEDICAL LICENSE NO. N/A		29d. DATE SIGNED (Month Day Year) November 27, 1995			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print) Donna Melvon, Deputy Coroner, 2295 North Main Street, Crown Point, Indiana 46307							
31. HEALTH OFFICER'S SIGNATURE <i>Y.C. Miller</i>						32. DATE FILED (Month Day Year) NOV 28 1995	
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
34d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34e. LOCATION (Street and Number or Rural Route Number City or Town State)					
34g. DATE PRONOUNCED DEAD (Month, Day, Year) November 25, 1995				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. NO			



2000 MAR 16 AM 9:51
 STATE OF INDIANA
 DEPARTMENT OF HEALTH
 FILED
 LAKE COUNTY
 CORONER'S OFFICE

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