2000 017999

STATE OF INDIANA
LAKE COUNTY
FILED FOR GEOORD

2000 MAR 16 AH 9: 15

MORRIS W CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 13, 1997, made by Richard L Pitcher And Linda S Pitcher, Husband And Wife to the order of FIRST UNITED MORTGAGE CORP., the principal sum of \$70,500.00 and recorded on December 1, 1997 Document 97081599 in Mortgage Records of Lake County, State of Indiana.

*PIN #05-06-0258-0025

Document is NOT OFFICIAL!

Witness my hand and seal on March, 6, 2000. the Lake County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

Asst. Vice President

Gullette

State of Louisiana Parish/County of Ouachita

Prepared By: Lakesha Brooks

1500 North 19th Street

Monroe, LA 71211-9981

P.O. Box 4025

Chase Manhattan Mortgage Corporation

On March, 6, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Notary Public
Lifetime Commission

Loan No.: 00000001923273920 County of: Lake Investor No.: 454

Investor Category: Investor Loan No.: 1666712972

> 70.00 EP 2000 3060208

IN00 12/98