

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 16 AM 10:44

MORRIS W. CARTER
RECORDER

WHEN RECORDED RETURN TO:

Banc One Financial Services, Inc.
10300 Kincaid Drive
Fishers, IN 46038

2000 017986

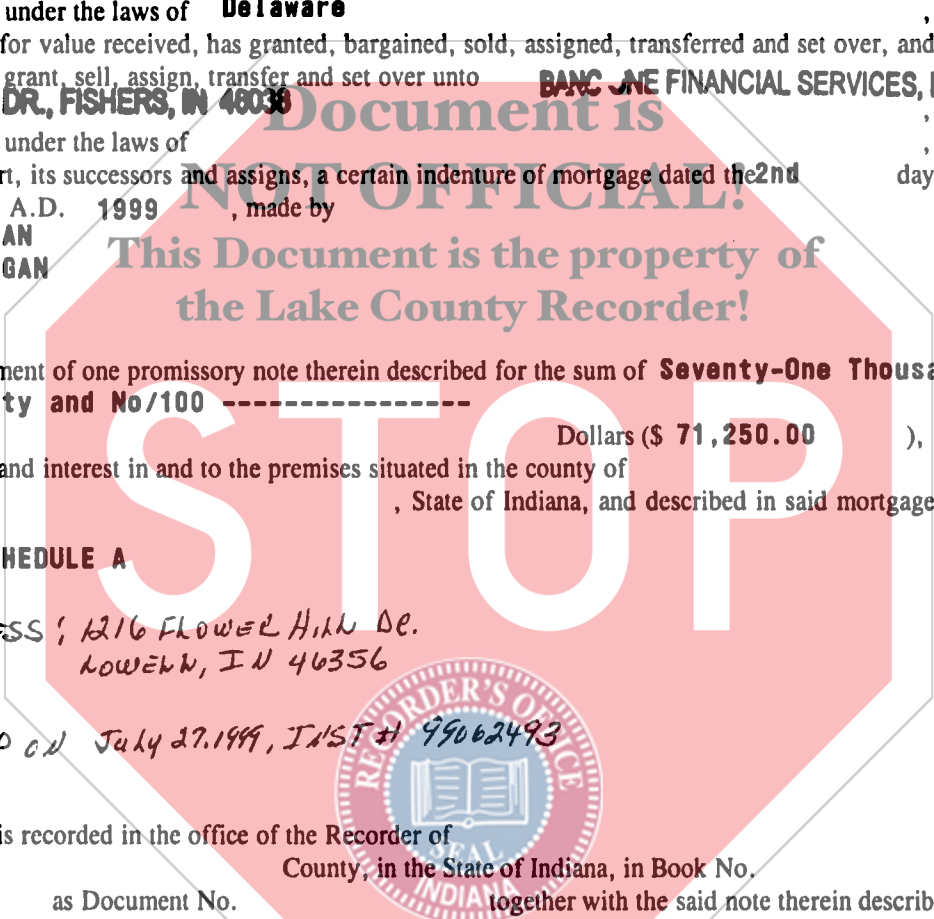
PREPARED BY ROSE ANN CLIFFORD

ASSIGNMENT OF MORTGAGE

H952022A

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto **BANC ONE FINANCIAL SERVICES, INC.**
10300 KINCAID DR., FISHERS, IN 46038

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd day
of July, A.D. 1999, made by
MANUEL BARRAGAN
TAMMY KAY BARRAGAN



to it, securing the payment of one promissory note therein described for the sum of **Seventy-One Thousand, Two Hundred Fifty and No/100** -----

Dollars (\$ **71,250.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

PROPERTY ADDRESS: **1216 FLOWER HILL DR.**
HOWELN, IN 46356

MTG RECORDED ON **July 27, 1999, INST # 99062493**

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. _____
at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

14
DR
71 234 711

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **CAROLE S CHURCHILL**
its **OPERATIONS SUPERVISOR** , and attested by
CHRISTINE GRENIER , its
FUNDER and its corporate seal to be hereunto affixed this
6th day of **July** , A.D. **1999**

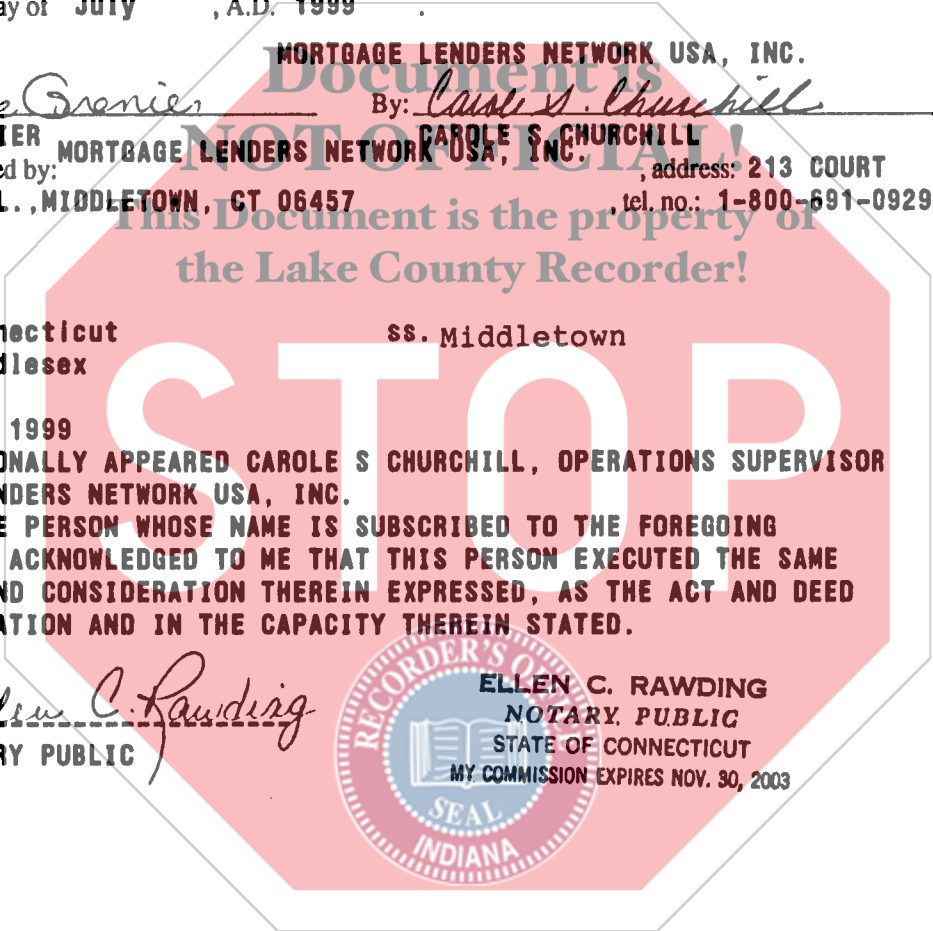
ATTEST:

Christine Grenier
CHRISTINE GRENIER

MORTGAGE LENDERS NETWORK USA, INC.

By: *Carole S. Churchill*
CAROLE S CHURCHILL

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

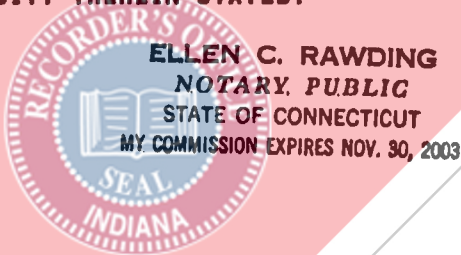


STATE OF : **Connecticut**
COUNTY OF: **Middlesex**

ss. **Middletown**

DATE: **July 6, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, OPERATIONS SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.**
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



follows:

LOT TEN (10), CRIPE'S FLOWER HILL ADDITION TO LOWELL, AS SHOWN IN PLAT
BOOK 35, PAGE 44, IN LAKE COUNTY, INDIANA.



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