

3



2000 017976

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 16 AM 9:11

MORRIS W. CARTER
RECORDED

WHEN RECORDED RETURN TO:
Banc One Financial Services, Inc
10300 Kincaid Drive
Fishers, IN 46038

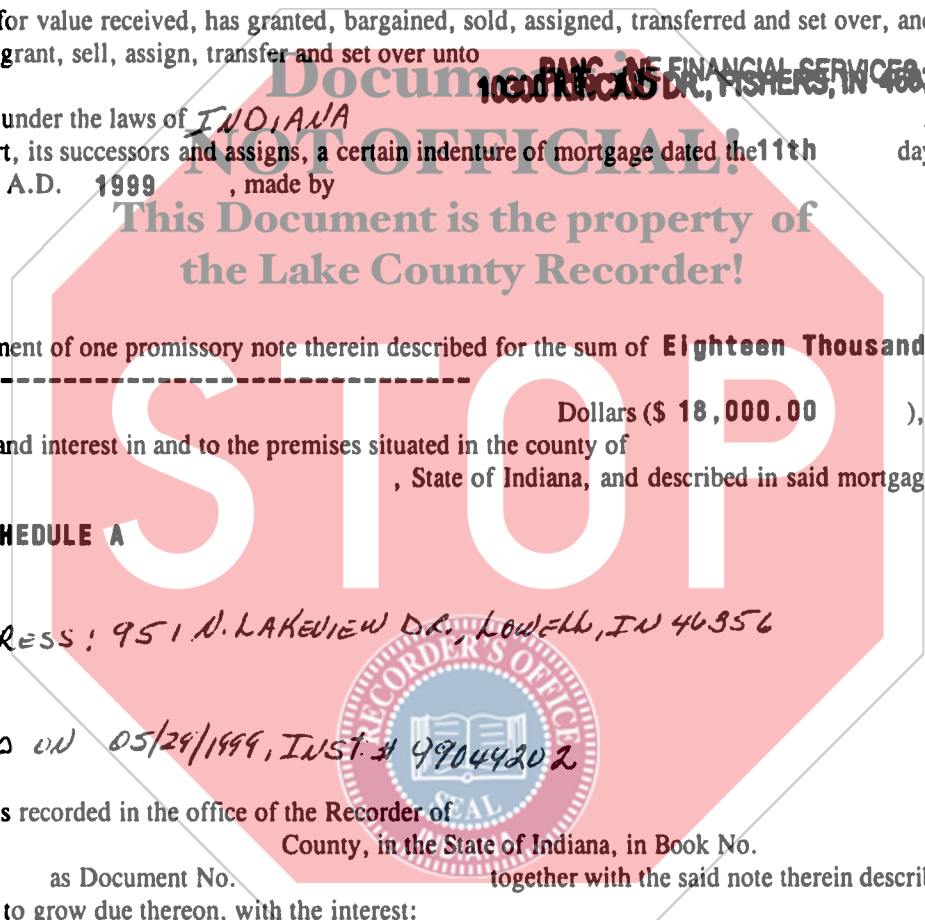
4816196-A **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
organized and existing under the laws of **Delaware**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **INDIANA**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 11th day
of **May**, A.D. **1999**, made by
MARK C. DEBOLT

BANC ONE FINANCIAL SERVICES, INC.
10300 KINCAID DR., FISHERS, IN 46038



to it, securing the payment of one promissory note therein described for the sum of **Eighteen Thousand and No/100**

Dollars (\$ **18,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

Property Address: **951 N. LAKEVIEW DR., LOWELL, IN 46356**

Mtg RECORDED ON **05/29/1999, INST. # 99044202**

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

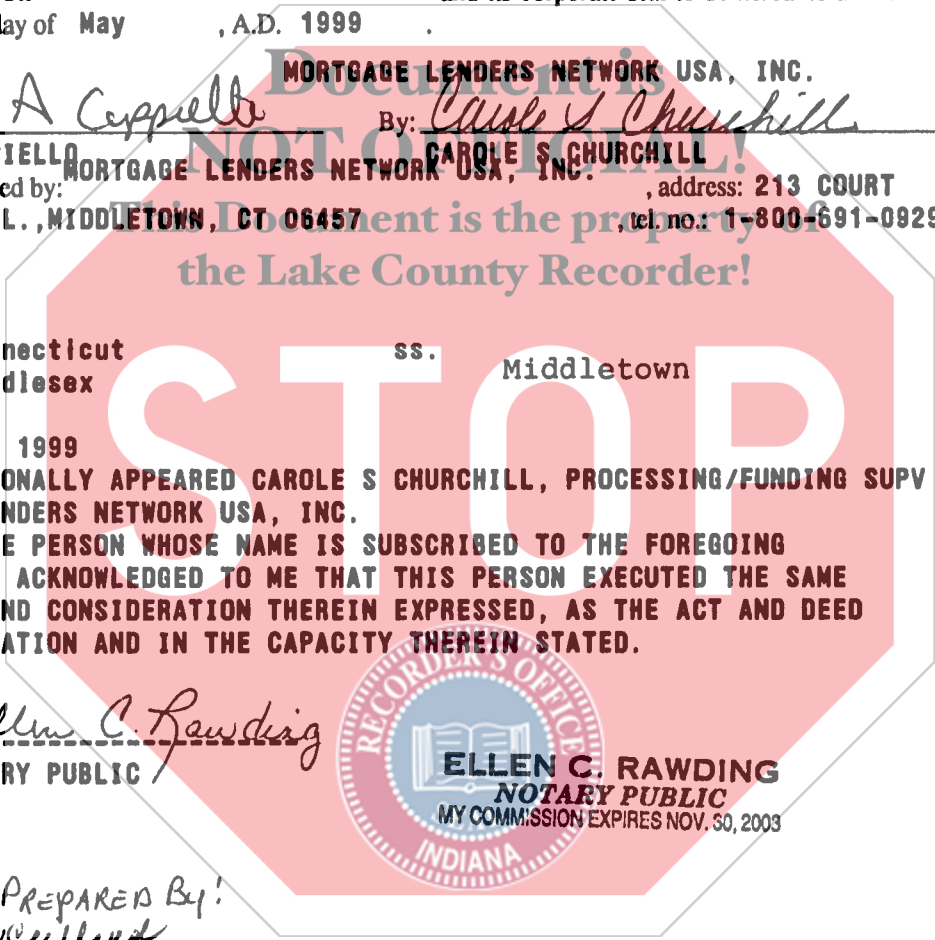
14
om

517235232

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **PROCESSING/FUNDING SUPV** and attested by **TRACEY A. CAPIELLO** its **LOAN COORDINATOR** and its corporate seal to be hereunto affixed this **11th** day of **May**, A.D. **1999**.

ATTEST:

Tracey A Cappiello **MORTGAGE LENDERS NETWORK USA, INC.** By: *Carole S Churchill*
TRACEY A. CAPIELLO **MORTGAGE LENDERS NETWORK USA, INC.** **CAROLE S CHURCHILL**
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**



STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

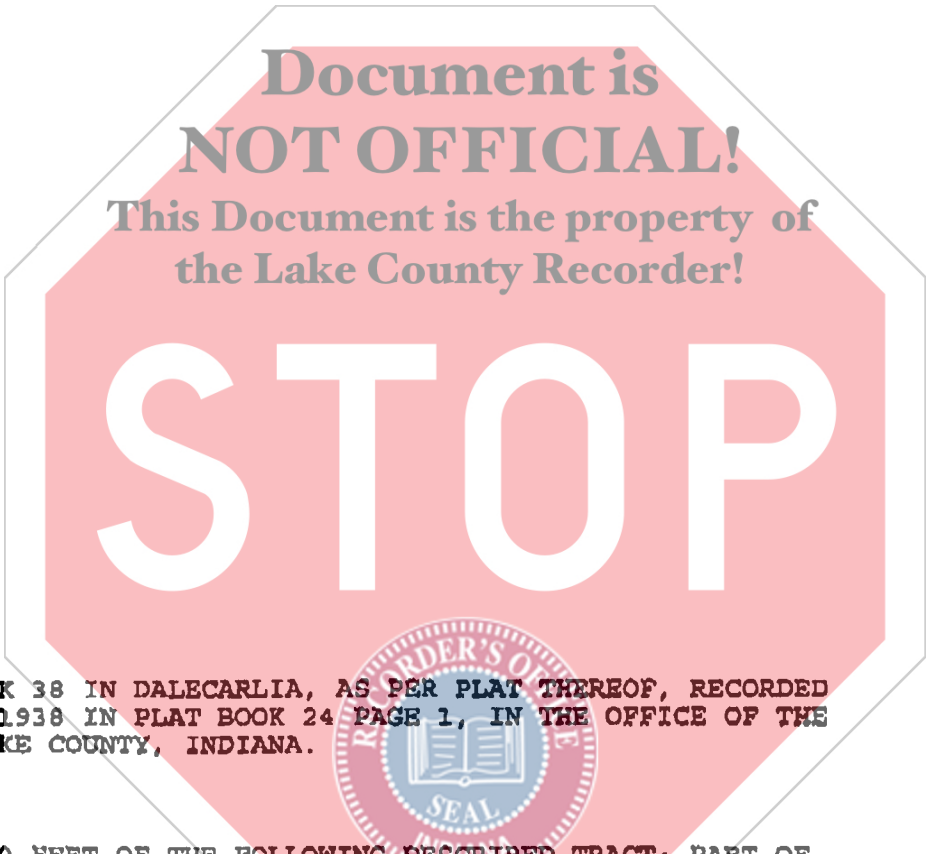
DATE: **May 11, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC



DOCUMENT PREPARED BY:
Rose Ann Clifford
ROSE ANN CLIFFORD

Banc One Financial Services, Inc
10300 Kincaid Drive
Fishers, IN 46038



PARCEL I:

LOT 10 IN BLOCK 38 IN DALECARLIA, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1938 IN PLAT BOOK 24 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II:

THE EASTERLY 20 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 38 IN DALECARLIA; THENCE SOUTH, ALONG THE WEST LINE OF SAID LOT 10 EXTENDED SOUTH, 105 FEET, MORE OR LESS, TO THE SHORE LINE OF LAKE DALECARLIA; THENCE EASTERLY, ALONG SAID SHORE LINE TO A POINT WHERE THE EAST LINE OF SAID LOT 10, EXTENDED SOUTH, INTERSECTS SAID SHORE LINE; THENCE NORTH, ALONG SAID EXTENDED EAST LINE, 94.5 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT, 50 FEET TO THE PLACE OF BEGINNING.

Page 3 of 3

Community Title Company

Countersigned: _____

Authorized Officer of Agent