

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 MAR 16 AM 9:06

MORRIS W. CARTER
RECORDER

2000 017936

ASSIGNMENT OF MORTGAGE

LN# 0150477887

AP# FORESTARA0211

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto FIFTH-THIRD MORTGAGE CORPORATION

38 Fountain Square Plaza, Cincinnati, OH 45263, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of March A.D. 2000, made by Randall M Foresta and Melinda S Foresta, As Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of One Hundred Twenty Five Thousand Three Hundred Fifty and no/100 Dollars (\$125,350.00) and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: LOT 19 IN BLOCK 1 IN FIFTH STREET ESTATES FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2000 017936 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

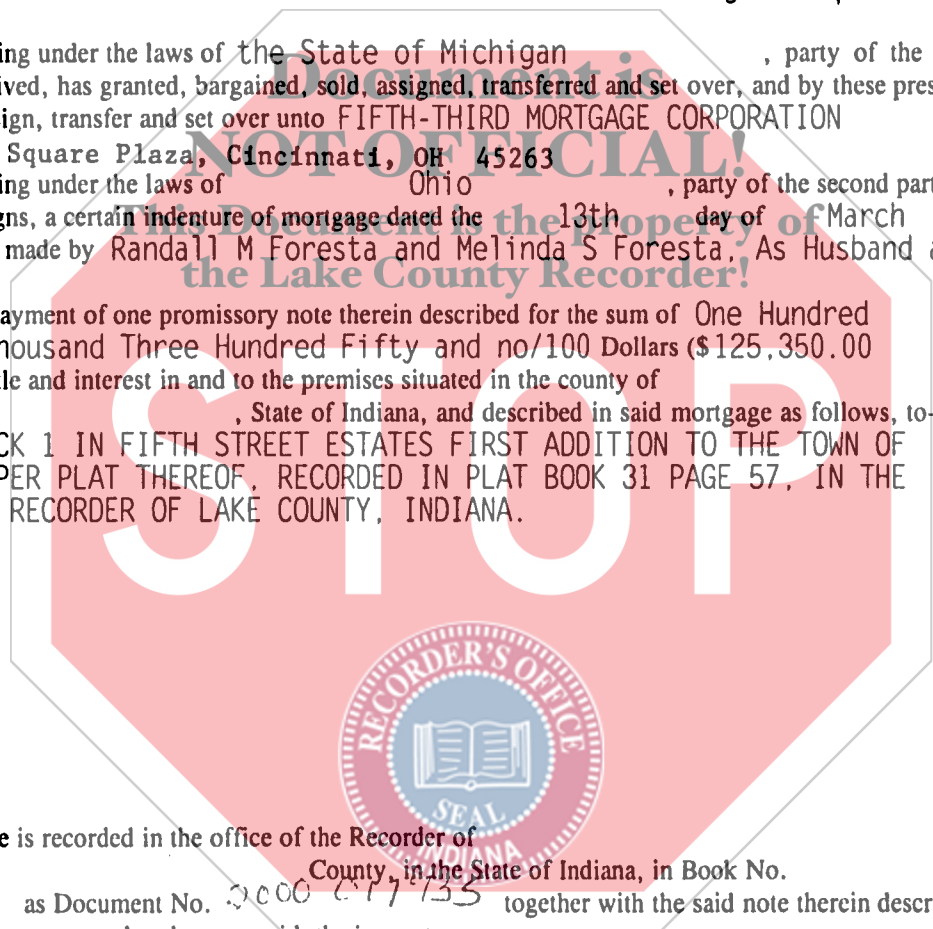
Indiana Assignment of Mortgage 9/99

VMP-995(IN) (9909) MW 07/96 Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS · (800)521-7291



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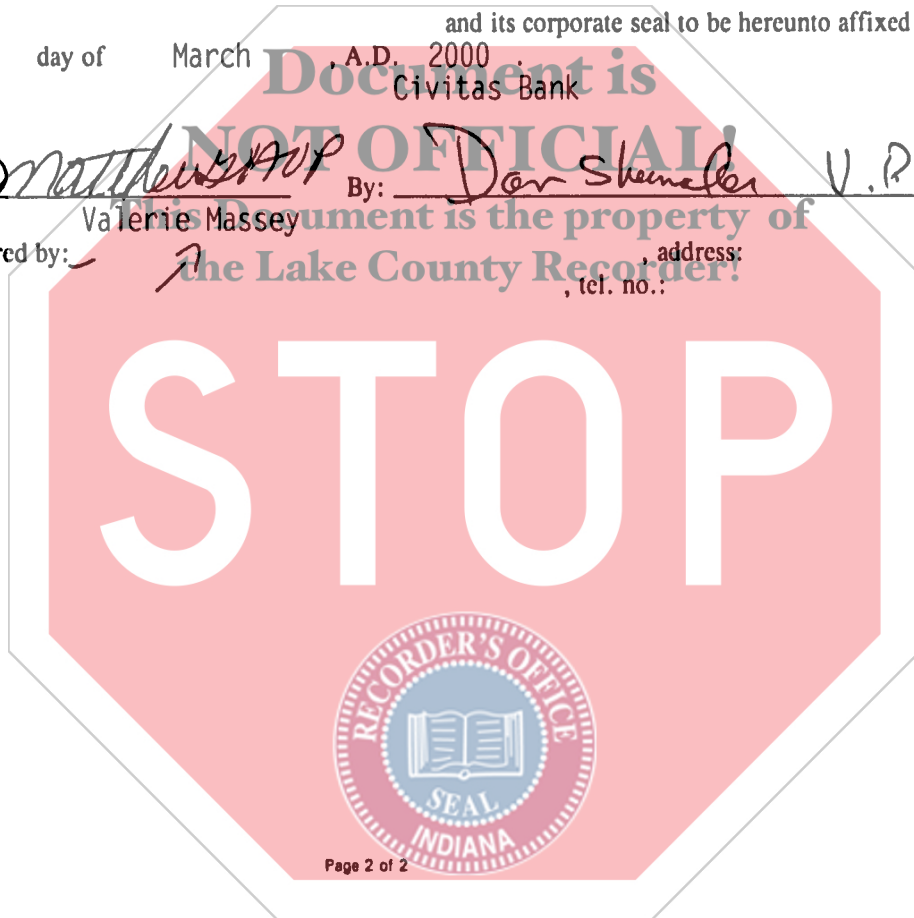
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Dan Shumaker, V.P., and attested by Karen Matthews', AVP, its

13th day of March, A.D. 2000 and its corporate seal to be hereunto affixed this

ATTEST:

Karen Matthews' AVP By: Dan Shumaker V.P.
Valerie Massey

This form was prepared by: Valerie Massey address: _____, tel. no.: _____



92000879

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of INDIANA
County of PORTER

The foregoing instrument was acknowledged before me this 13th DAY OF March, 2000
by Dan Shumaker, V.P.

, of CIVITAS BANK
, a MICHIGAN
corporation, on behalf of the said corporation.



Mary C Klapp

Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06

VMP-1161B (9509).01