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## *WARRANTY DEED*

MAIL TAX BILLS TO:

3029 HESS DR

HIGHLAND, INDIANA 46322

TAX KEY NUMBER: 27-254-19

THIS INDENTURE WITNESSETH, That

CARL SPURRIER AND MILDRED SPURRIER,

HUSBAND AND WIFE

("Grantor(s)") of

LAKE

County in the State of

INDIANA

CONVEYS AND WARRANTS TO RANDALL M. FORESTA AND MELINDA S. FORESTA,

HUSBAND

AND WIFE

County in the state of

INDIANA

in consideration of \$1.00 (One) Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana:

This Document is the property of

LOT 19 IN BLOCK 1 IN FIFTH STREET ESTATES FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 31 PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

COMMONLY KNOWN AS: 3029 HESS DR, HIGHLAND, INDIANA 46322

This Conveyance is Made Subject to:

1) Past, current and subsequent years real estate taxes;

- 2) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 3) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines;
- 6) Easements, if any, for established ditches and/or drains.

State of INDIANA County of LAKE ss: Before me, the undersigned, a Notary Public in and for said County and State, this 3THday of MARCH, 2000/1999 personally appeared: CARL SPURRIER AND MILDRED SPURRIER, HUSBAND AND WIFE

unus

Dated this <sup>13TH</sup> day of MARCH **1/9/99** 2000

MILDRED SPURRIER

And acknowledged the Execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

THOMAS G. SCHILLER

Notary Public

Resident of LAKE

County

My Commission Expires:

6-7-00

This Instrument prepared by: Robert B. Leopold, Attorney At Law, P.O. Box 3330; Muster ACCEPTANCE FOR TRANSFER.

Lake County, IN Attorney Identification Number: 8767-45 lsubject to

\*\*\*NO LEGAL OPINION RENDERED\*\*\*

MAR 15 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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