TE OF INDIANA SPECIAL WARRANTY DEP

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting by and through the Foldal Housing Control of Washington, D. C., acting the Foldal Housing Control of Washington, D. C., acting the Foldal Housing Control of Washington, D. C., acting the Foldal Housing Control of Washington, D. C., acting the Foldal Housing Control of Washington, D. C., acting the Washington of Washington of Washington, D. C., acting the Washington of Washington of Washington, D. C., acting the Washington of Washingto

JACK BERRY

MORRIS VI CARTER RECORDER

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 20, BLOCK 1, JOHNSON PARK 1ST SUBDIVISION, AS SHOWN IN PLAT BOOK 21, PAGE 1, LAKE COUNTY, INDIANA.

TAX #:50-195-20 and 18-121-11

Property Address:

LAKE STATION, IN 46405

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

Witnesses: BY: Federal Housing Commissioner BY: Federal Housing Commissi	IN WITNESS WHEREOF the under hand and seal as Attorney-in-Fact, fo under authority and by virtue of the Fe	or and on behalf of the said Secreta	ry of Housing and Urban Development,
Attorney-in-Fact POA Instrument No. 99094281 STATE OF ILLINOIS COUNTY OF COOK Before me, the undersigned, a Notary Public in and for said State and County, on March 3, 2000 personally appeared Tess Herstrin who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of March 3, 2000 page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written. "OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires: Resident of Out County. This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC. Post Office Address of the Grantee: Send Subsequent Tax Bills to: 1914 Colfgx Street Griffith Thy 46315	Alan Votto	By: Federal Housing (Commissioner A L
Before me, the undersigned, a Notary Public in and for said State and County, on March 3, 2000, personally appeared Tc55c Hertstin who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of March 3, 2000, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written. "OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires: Resident of County. This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC. Post Office Address of the Grantee: Send Subsequent Tax Bills to: 1914 Colfgx Struckt Griffith Thy 463/5	DeLOTISE Clane		99094281
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personally appeared		: ss	
1914 COLFGX Street Griffith IN 46319	duly appointed Attorney-in-Fact and Maych 3 2000 by page 16106 (10/14/70), as amended Attorney-in-Fact, for and on behalf of Witness my hand and official seal the "OFFICIAL SEAL" Ricky C. Clay NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires: This instrument was prepared under the state of the st	the person who executed the for virtue of the authority vested in hi ed, and acknowledged the executance ANDREW M. CUOMO, Secretary the day and year above written. Resident of	is personally well known to me to be the regoing instrument bearing the date of im by the Federal Register, Volume 35, ation of the foregoing instrument as of Housing and Urban Development. County.
TAYATION SUBJECT	Post Office Address of the Grantee		
FINAL ACCEPTANCE FOR TIMES 2000	Н-9647	-	DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER.

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PETER BENJAMIN LAKE COUNTY AUDITOR