STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2000 017909

2000 MAR 16 AM 9: 04

MORRIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail Tax Bills To: 521 Parching

SPECIAL

...9

Hobart, IN 46342	CORPOR	RATE DE	ED Key N	0. 43-36-10.	
THIS INDENTURE WITNESSETH, T	hat Bankers Tr	ust Company of	California,	N.A., as	
Custodian or Trustee	Do	cumen	f ig "Grantor"	), a corporation organized	and
existing under the laws of the State of		e ter J. Peco	CIAL!	DNVEYS AND WARRAN	NTS
	This Docur	nent is the		. )	nty,
in the State of Indiana, ir	consideration of	Ten Dollars (\$1	10.00) and ot	ner good and	<del></del> .
valuable consideratio <mark>n</mark>				, the receipt of whic	h is
hereby acknowledged, the following descr	ibed real estate in	Lake	County,	in the <mark>State</mark> of Indiana, to-	wit:
Lot 10 in Block 2 in Gall as per plat thereof, reco Recorder of Lake County,	rded in Plat E				
More commonly known as:	1217 Taft Stre Gary, IN 4640				
Subject to real estate ta	xes for 1999 d	ue and payable	in 2000 and	thereafter.	
Subject to all covenants, Gross Tax	conditions, r	estrictions, 1:	iens and ease	ments of record.	
The undersigned officer of are No Gross Indiana Inco					
The undersigned person(s) executing undersigned is a duly elected officer of the to execute and deliver this deed; that the C State where the subject real estate is situat all necessary corporate action for the making	Grantor and has been brantor is a corporation is a corporation in the Grantor has been detailed.	n fully empowered by on in good standing in as full corporate capa	proper resolution, the State of its originary to convey the	or the by-laws of the Grar gin and, where required, in	ntor, 1 the
IN WITNESS WHEREOFLY ENTERED FA	s caused this deed to OR TAXATION SUBJECT P FOR TRANSFER.	be executed this	07	da	y of
MAF	15 2000		_	<b>\</b>	_

PETER BENJAMIN LAKE COUNTY AUDITOR

92000241 -MD TICOR TITLE INSURANCE Crown Point Indiana

**91**082

## BY ADVANTA MORTGAGE CORP. USA AS ATTORNEY-IN-FACT

Bankers Trust Company of Californ (NAME OF CORPORATION By	N)		or Trustee  By: Taruer	(1/2	1
By: (///su//rem - SUSAN NOCERO, VICE PRESIDENT	Patricia Bracey, Asst. Secretary				
(PRINTED NAME AND OFFICE	<del>, , , , , ,</del>	(PRINTED NAME AND OFFICE)			
STATE OF <u>Pennsylvania</u>	COUNTY OF _	1 ontgom	eny ss:		
Before me a Notary Public in and for said Coun					
Susan Nocero and  Vice President  Bankers Trust Company of Californ Custodian or Trustee		157. se	cretary	,,	the respectively, of
behalf of said Grantor, and who, having been duly	sworn, stated that				_
My Commission Expires: 7 28 0 5		ture Asp	henris	SLAT FROM STATE OF THE STATE OF	
Resident of MONTON ED.			My Commission	iccioni, Notary Publicioni, Notary Publicioni, Notary Publicioni Courtini Expires July 28,72 vania Association of No	oogany Public
Before me a Notary Public in and for said Coun	ity and State, perso	onally appeared	1		
and					the
	and	THE PARTY OF			espectively, of
	/S2	ODENDOS	ledged execution		
behalf of said Grantor, and who, having been duly	$F_{i}$	The second second			
Witness my hand and Notarial Seal this		day of		,	
My Commission Expires:		ature			
Resident of	County Printe	COMPLETE OF THE STATE OF THE ST			Notary Public
This instrument prepared by: Mark S. Lucas Attorney Identification No.	Tuesa Hel	and Wad	rea, 300 E. ville, IN 4	90th Dr. A	ttorney at Law
Mail to:					A A LLEN

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