

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 017874

2000 MAR 16 AM 8:48

MORRIS W. CARTER
RECORDER

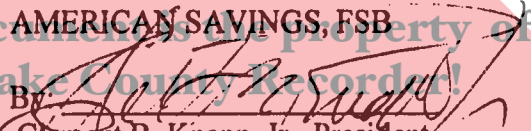
SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by, Bob's Bar and Grill, Inc., to AMERICAN SAVINGS, FSB, on the 14th day of February, 1995, in the amount of \$128,000.00 and recorded on the 22nd day of February, 1995, as Document No. 95009266, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 29th day of February, 2000.

ATTEST:


Michael Mellon, Vice President

AMERICAN SAVINGS, FSB
By: 
Clement B. Knapp, Jr., President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 29th day of February, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:


Amy Wiesch, Notary Public

My Commission Expires: 6/1/01
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:
AMERICAN SAVINGS FSB
8230 HOHMAN AVE
MUNSTER IN 46321

10.00
E.P.
0754727