

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 017872

2000 MAR 16 AM 8:16

MORRIS W. GASTNER  
RECORDER


### SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Michael A. Wells and Kerri L. Wells, husband and wife, to AMERICAN SAVINGS, FSB, on the 19<sup>th</sup> day of January, 1998, in the amount of \$19,000.00 and recorded on the 28<sup>th</sup> day of January, 1998, as Document No. 98006047, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 29<sup>th</sup> day of February, 2000.

ATTEST:

  
Michael Mellon, Vice President

AMERICAN SAVINGS, FSB  
By   
Clement B. Knapp, Jr., President


STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 29<sup>th</sup> day of February, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

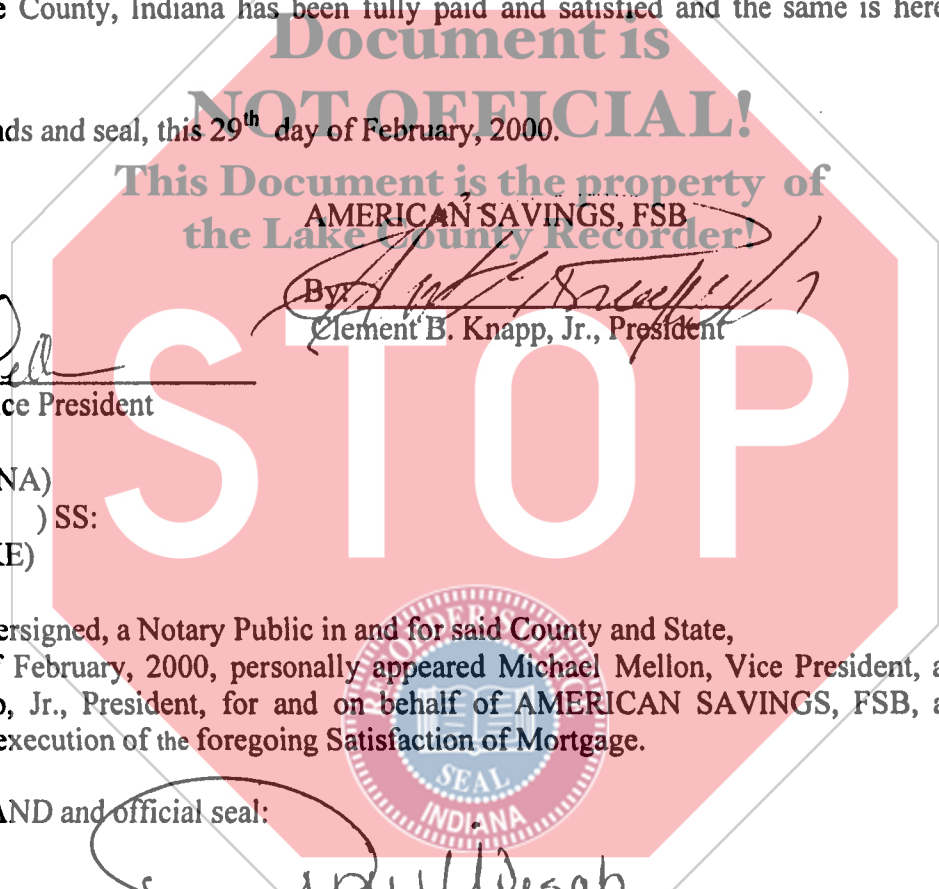
  
Amy Wiesch, Notary Public

My Commission Expires: 6/1/01  
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:  
AMERICAN SAVINGS FSB  
8230 HOHMAN AVE  
MUNSTER IN 46321

10.00  
E.P.  
0754727



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 017872

2000 MAR 16 AM 8:46

MORRIS W. GASTNER  
RECORDER

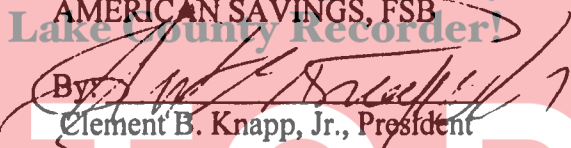
### SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Michael A. Wells and Kerri L. Wells, husband and wife, to AMERICAN SAVINGS, FSB, on the 19<sup>th</sup> day of January, 1998, in the amount of \$19,000.00 and recorded on the 28<sup>th</sup> day of January, 1998, as Document No. 98006047, in Lake County, Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 29<sup>th</sup> day of February, 2000.

ATTEST:

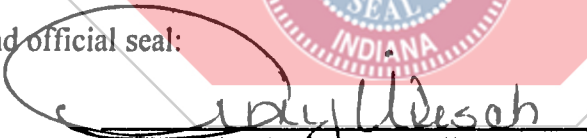
  
Michael Mellon, Vice President

AMERICAN SAVINGS, FSB  
By   
Clement B. Knapp, Jr., President

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this 29<sup>th</sup> day of February, 2000, personally appeared Michael Mellon, Vice President, and Clement B. Knapp, Jr., President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

  
Amy Wiesch, Notary Public

My Commission Expires: 6/1/01  
County Of Residence: Lake

PREPARED BY CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

RETURN TO:  
AMERICAN SAVINGS FSB  
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