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STATE OF ILLINOIS
NOTARY PUBLIC
JUL 14 2000

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check #
038810

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. 00200-0009800979

Prepared by & Return to Joy Tolbert
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

NAM: _____
ADDRESS 150 N. MICHIGAN AVE. SUITE 610
CITY & STATE CHICAGO, ILLINOIS 60601-

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Hatboro, PA 19040

SPACE ABOVE THIS LINE FOR RECORDER'S USE

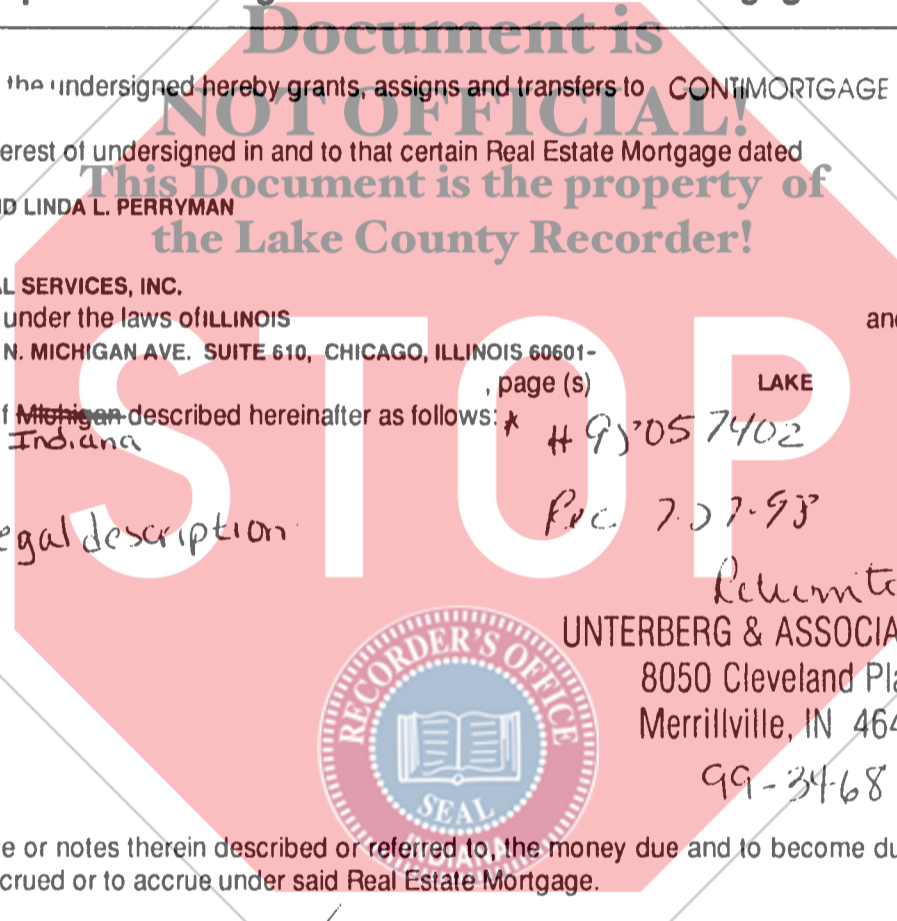
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 14th, 1998
CHARLES L. PERRYMAN AND LINDA L. PERRYMAN
HUSBAND AND WIFE, executed by

to WORLD WIDE FINANCIAL SERVICES, INC.
a corporation organized under the laws of ILLINOIS and who's principal
place of business is 150 N. MICHIGAN AVE. SUITE 610, CHICAGO, ILLINOIS 60601-
and recorded in Liber _____, page (s) _____ LAKE

County Records, State of Michigan described hereinafter as follows: *

*See attached legal description



Return to:
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410
99-3468

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MICHIGAN
COUNTY OF LAKE

On July 14th, 1998 before me,
the undersigned, a Notary Public in and for the said County
and state, personally appeared

HOWARD M. BABCOCK
known to me to be the SR.VICE PRESIDENT
of World Wide Financial Services, Inc. herein, and who on
behalf of said corporation, executed the within Instrument
pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

WORLD WIDE FINANCIAL SERVICES, INC.

Howard M. Babcock
By: HOWARD M. BABCOCK
It's: SR.VICE PRESIDENT

By:
It's:

Witness:

Witness:

Notary Public _____
LAKE _____ County, MI
My Commission Expires _____

6958946

STATE OF ILLINOIS
COUNTY OF Cook

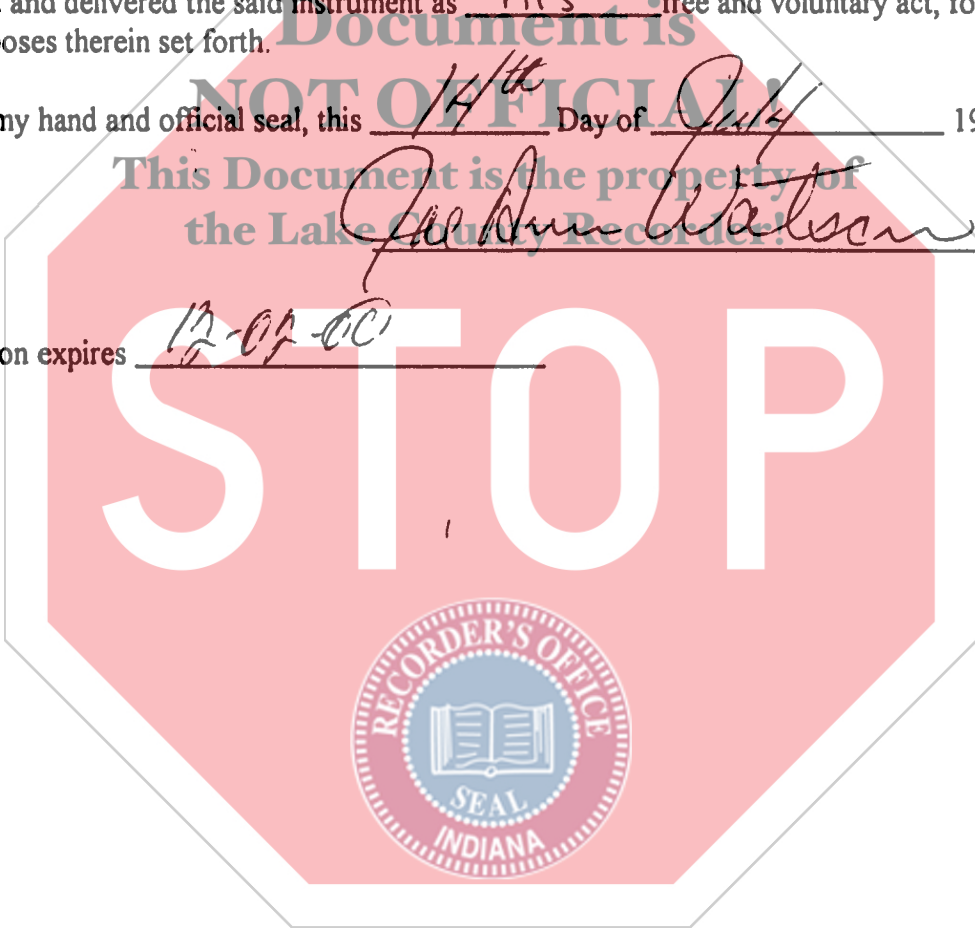
I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, HOWARD BARCOCK

personally known to me to be the same person _____ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th Day of July 1999

This Document is the property of
the Lake County Recorder
Jean Ann Watson

My commission expires 12-02-00



Legal Description:

Mortgage dated July 14, 1998 and recorded July 27, 1998 as
Instrument No. 98057402

Lot 15, Block 2, Country Club Second Addition, Section A, being a
subdivision of a part of Blocks C and D Country Club Addition in Gary, Unit
A, as shown in Plat Book 29, page 64, in Lake County, Indiana, less
and except a portion more particularly described as follows: Beginning at
the Southeast corner of Lot 15; thence West 22.0 feet along the South line
of Lot 15; thence Northeasterly 22.2 feet to a point on the East line
of said Lot 15; thence South 3.0 feet along the East line of Lot 15, to the
point of beginning, in the Office of the Recorder of Lake County, Indiana.

