

***ATTENTION ESTATE:** Disclosure of the SSN we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 0498-94 2000 01107 CERTIFICATE OF DEATH State No. _____

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEASED—NAME (First Middle Last) **BETTY JANE SCHOLEBO** SEX **Female** TIME OF DEATH **1:40A** DATE OF DEATH (Month Day Year) **February 20, 1994**

SOCIAL SECURITY NUMBER **303-24-6884** AGE—Last Birthday (Years) **69** GENDER YEAR MONTH DAY DATE OF BIRTH (Mo Day Year) **NOV 18, 1924** BIRTHPLACE (City and State or Foreign Country) **CLINTON, INDIANA**

WAS DECEDENT A U.S. VETERAN? **No** YEAR LAST SERVED IN U.S. ARMED FORCES? **N/A** PLACE OF DEATH (Check only one—See instructions) HOSPITAL ER—Outpatient POA OTHER Nursing Home Other (Specify) Residence

DECEASED

FACILITY NAME (If not institution give street and number) **METHODIST HOSPITAL SOUTHLAKE** CITY/TOWN OR LOCATION OF DEATH **MERRILLVILLE** COUNTY OF DEATH **LAKE**

MARITAL STATUS **Married** SURVIVING SPOUSE (If wife give maiden name) **JAMES W. SCHOLEBO** DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **HOMEMAKER** KIND OF BUSINESS/INDUSTRY **HOME**

RESIDENCE—STATE **INDIANA** COUNTY **LAKE** CITY/TOWN OR LOCATION **LAKE STATION** STREET AND NUMBER **2715 FLOYD STREET**

PARENTS

FATHER'S NAME (First Middle Last) **KIBBY T. HOLLINGSWORTH** MOTHER'S NAME (First Middle Maiden Surname) **HESTER JANE CUMMINS**

INFORMANT

INFORMANT'S NAME (Type-Print) **JAMES W. SCHOLEBO** MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **2715 FLOYD ST, LAKE STATION, IN 46405** Relationship **Husband**

DISPOSITION

METHOD OF DISPOSITION Burial Entombment Cremation Removal from State Donation Other (Specify) _____ DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other facility) **FEB 24 1994 GRACELAND CEMETERY VALPARAISO, INDIANA** LOCATION—City or Town, State

EMBALMER'S NAME **JAMES J. KRAUSE** EMBALMER'S LICENSE NO. **FDO1006463** WAS DEATH REPORTED TO CORONER? YES NO

SIGNATURE OF FUNERAL DIRECTOR *James J. Krause* LICENSE NUMBER **FDO1006463** NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME **REES FUNERAL HOME, INC. 600 W. OLD RIDGE RD., HOBART, IN 46342**

CAUSE OF DEATH

PART I (Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.) IMMEDIATE CAUSE (Final disease or condition resulting in death) **ASTROCYTOMA OF BRAIN** DUE TO (OR AS A CONSEQUENCE OF) _____ APPROXIMATE INTERVAL BETWEEN CAUSE AND DEATH **1 1/2**

CONDITIONS (If any, which gave rise to the immediate cause stating the underlying cause last) **Alexander Williams MD** DUE TO (OR AS A CONSEQUENCE OF) _____

PART II Other significant conditions: Conditions contributing to death but not previously stated in Part I **CARCINOMA OF BREAST (L)**

WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? **NO** WAS AN AUTOPSY PERFORMED? **NO** WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? **NO**

CERTIFIER

CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.

SIGNATURE AND TITLE OF CERTIFIER *Alexander Williams* MEDICAL LICENSE NO. **01030** DATE SIGNED (Month Day Year) **2-21-94**

HEALTH OFFICER

NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 26) (Type-Print) **BHARAT H. BARAI MD, 125 E. 89TH AVENUE, MERRILLVILLE, INDIANA 46410**

HEALTH OFFICER'S SIGNATURE *Alexander Williams* DATE FILED (Month Day Year) **MAR 15 2000**

MANNER OF DEATH

DATE OF INJURY **MAR 15 2000** TIME OF INJURY _____ DESCRIBE HOW INJURY OCCURRED _____

PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify) _____ STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE _____

DATE PRONOUNCED DEAD (Month Day Year) _____ MOTOR VEHICLE ACCIDENT? Yes or no? _____

FILED

PETER BENJAMIN LAKE COUNTY AUDITOR

01107