(PARTIAL) RELEASE OF MORTGAGE

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	ertify that for value received,			
	NC., an Indiana corporati			
to SP, LLC, a	n Indiana limited liabili	ty company,		
	dated the 1	1thday of Sept	ember	, 19 <u>98</u> ,
and recorded on t	the day ofSer	tember, 1998	Document No.	98072313
	ed and satisfied [in full] [solely	•		0
as per plat there County, Indiana corner of said L Lot 11, also bein 49.68 feet, to the feet, to the point thence South 67 11, a distance of 105.00 feet, to the West, along said	in Victoria Place, an Addition to of recorded in Plat Book 79, Para, being more particularly description of 11; thence Southeasterly along concave to the Northeast, and e point of beginning; thence control of beginning; thence continuity degrees 34 minutes 52 seconds of 17.47 feet; thence South 22 define Southerly line of said Lot 11 d Southerly line, a distance of 3 distance of 105.46 feet, to the padiana.	age 90, in the Office of the libed as follows: Commering a curve being the North displaying a radius of 170, antinuing along said curve, an area East, along the Northern agrees 15 minutes 17 seed; thence North 67 degree 0.00 feet; thence North 2	ne Recorder of Lal neing at the North thern boundary of 00 feet, an arc dis- e, an arc distance of rc distance of 12.5 in boundary of said ands West, a distance as 34 minutes 52 s 2 degrees 15 minutes	west said f stance of of 49.68 64 feet; d Lot seconds utes 17
IN WITNES	S WHEREOF JAMES THOMA	S, as Manager of SP,	. LLC. an India	ana limited
liability comp	pany	Mortgagee*s	aforesaid. Thas])()have]
	s] {oheirs] hand{s] and seal{s]			
C14	(SEAL)	BY:	Jage .	(GPAT)
Signature	(SEAD)	Printed JAMES THOMAS		(SERE)
	INDIANA AKE	SS:	y ranic yet	-
Before me, a	Notary Public in and for said	County and State, person	nally appearedJ/	AMES
THOMAS, as Man	mager of SP, LLC, an India	na limited liability	company,	
	, who acknowledg		- -	
of Mortgage.	, who demonical	, ou the checution of the 1	010801118 (1411111111111111111111111111111111	, 200.000
	y hand and Notarial Seal this	25th Ladarat O	ctober	1999
		Signature Mayor		an () 2 17 afadan (
My commission 6 9/12/07	expires	/)	
 ,	ake County, Indiana	Printed Margaret Per		ary Public
	was prepared by Edward I	. Burke, 8585 Broads 0, Merrillville, Inc	way,, Attorney liana 46410	at Law