

STATE OF INDIANA
LAKE COUNTY
2000 MAR 1 10 51

2000 017770

2000 MAR 1 10 51

Chicago Title Insurance Company

ASSIGNMENT OF MORTGAGE

C 199003038 L.D

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK & TRUST**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

475 CROSSPOINT PKWY. PO BOX 9000, GETZVILLE, NY 14068-9000, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **02/24/2000** day of **A.D.**, made by **WILLIAM F SULLIVAN and LINDA L SULLIVAN**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED FIFTY FIVE THOUSAND TWO HUNDRED** Dollars (**\$155,200.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

, State of Indiana, and described in said mortgage as follows, to-wit:
LOT 60 IN KILKENNY ESTATES, UNIT TWO, BLOCK TWO, TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

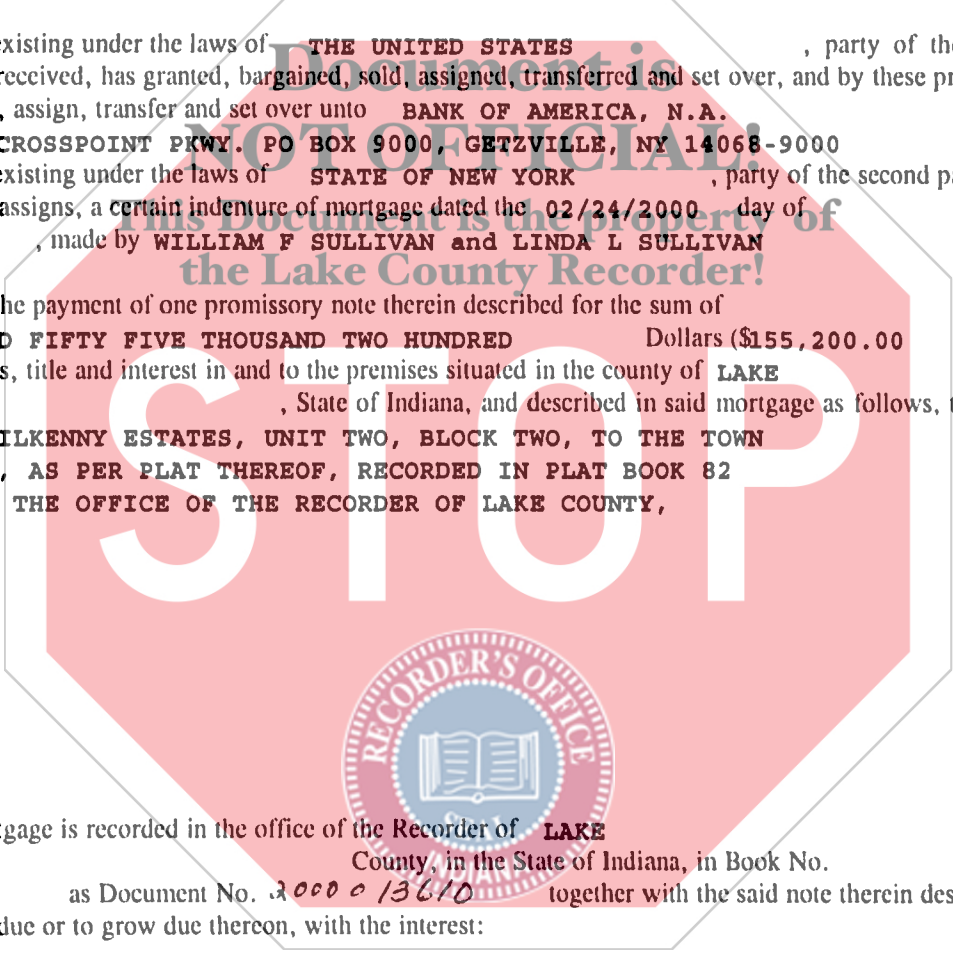
at Page _____ as Document No. **2000 013610** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521 7291



12/20/00
JFA
C1

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by KAY WAGMAN its ASSISTANT VICE PRESIDENT, and attested by EDWINA GOLEC, its

ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this 9th day of MARCH, A.D. 2000

ATTEST:

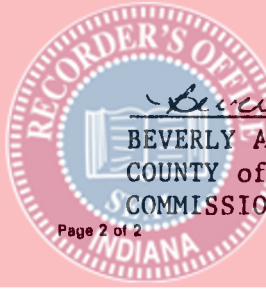
Edwina Golec (Signature) By: *Kay Wagman* (Signature)
EDWINA GOLEC, ASST. VICE PRESIDENT KAY WAGMAN, ASST. VICE PRESIDENT

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of INDIANA
County of LAKE

This instrument was acknowledged before me on MARCH 9, 2000 by KAY WAGMAN, ASSISTANT VICE PRESIDENT AND EDWINA GOLEC, ASSISTANT VICE PRESIDENT

as OFFICERS of SECURITY FEDERAL BANK & TRUST



Beverly A. Grattan (Signature)
BEVERLY A. GRATTAN - NOTARY
COUNTY of LAKE
COMMISSION EXPIRES - APRIL 14, 2000

IMP-995(IN) (9607)

IMP-1164B (9605)

Page 2 of 2

