CORRECTING DEED

This Indenture Witnesseth

That TURN-KEY ENTERPRISES, INC., by DONALD READY, Pres., of Lake County, and State of Indiana, conveys & warrants to CHARLES P. HEGAN, of Lake County, in the State of Indiana, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, the following described REAL ESTATE in Lake County, in the State of Indiana, towit:

PARCEL II: That part of Lot 6 in Hidden Oaks, an Addition to Lake County, as shown in Plat Book 74, page 71, in the Office of the Recorder, Lake County, Indiana being particularly described as: COMMENCING at the Southwest corner of aforesaid subdivision; thence N.00°23'32"E., along the West line of aforesaid subdivision, also being the West line of said Lot 6, 260.67 ft. to the POINT OF BEGINNING; thence N.00°23'32"E. continued along the West line of said Lot 6, 200.00 ft. to the Southerly right of way line (40 ft.) of Crown Point-Cedar Lake Road; thence N.46°11'25"E., along the Southerly right of way line (60 ft.) of 129th Court; thence S.56°04'08" E., along the Westerly right of way line (60 ft.) of 129th Court; thence S.56°04'08" E., along the Westerly right of way line (60 ft.) of 129th Court, a calculated length of 102.74 ft. to a point of tangency of a circular curve; thence Southeasterly along a circular curve concaved Southwest having a central angle of 80°45'51", a radius of 25 ft. and an arc length of 35.24 ft. to a point of nontangency; thence S.18°58'11"W., 168.67 ft.; thence N.8036'28"W. 90.00 ft. to the POINT OF REGINNING (Unit No. 2 Key No. 2 s.

thence N.89936 28"W., 90.00 ft. to the POINT OF BEGINNING (Unit No. 3, Key No. 7-) 3 3 7-6 Commonly known as: Subject to: Roads and highways, and other rights of way; ditches and drains, if any, and all rights therein; easements for utilities and limitations by fences or other natural boundaries, if any; and taxes for 1999, and thereafter. Mail Tax Statements To: Charles P. Hegan, P.O. Box, 878, Crown Point, IN, 46307 In Witness Whereof, the said Turn-Key Enterprises, Inc., by Donald Ready, Pres. has hereunto set its hand and seal, this ______day of June, 1999. TURN-KEY ENTERPRISES, INC. (Seal) Donald Ready, President Before me. THEY ENTERED FOR TAXATION SUBJECT TO Before me, the united support of transfer bublic in and for said County and State, personally appeared the within named TURN-KEY ENTERPRISES, INC., by Donald Ready, Pres., who (signature) **My Commission Expires:** PETER BENJAMIN Notary Public This instrument prepared by: Marc II. Donaldson, Altorney at Law, #4709-45 Newton

2003

101 North Main Street, Crown Point, IN 46307 (219) 663-1298

14 mi

)

0