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STATE OF INDIANA

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Mortgagor's Name And Address

LANTZ DEVELOPMENT CORP 2771 ACORN DRIVE ST. JOHN, IN 46373

("Mortgagor" whether one or more)

BANK CALUMET NATIONAL ASSOCIATION 1/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320 Return to:

BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

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## PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 20th day of June, 1997, in the Office of the Recorder of Lake County, Indiana, as Document No. 97039682, (the "Mortgage") that portion of the mortgaged real property described as follows:

LOT 28 , in Lake of the Meadows to the Town of Schererville, as per plat thereof, recorded in Plat Book 82, page 92, in the Office of the Recorder of Lake County, Indiana,

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.

EXECUTED and delivered this 10th day of March

2000

Attest:

Brad C Mever

**Bank Calumet National Association** 

By: Steven /

Kteven R. Dahlkamp

Its: Vice President

"Mortgagee"

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STATE OF INDIANA )SS: LAKE COUNTY Before me, a Notary Public in and for the above County and State, personally appeared ren R. Dahlkamp , the Vice President and Brad C. Meyer Assistant Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth. WITNESS my hand and Notarial seal this 10th day of March Recorder! My Commission Expires: Signature of Notary Public December 13, 2000 My County of Residence Is: LAKE County, Indiana. Printed Name of Notary Public This instrument was prepared by: Steven R. Dahlkamp, Vice President/

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