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STATE OF INDIANA  
MAY 23 1997  
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# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK

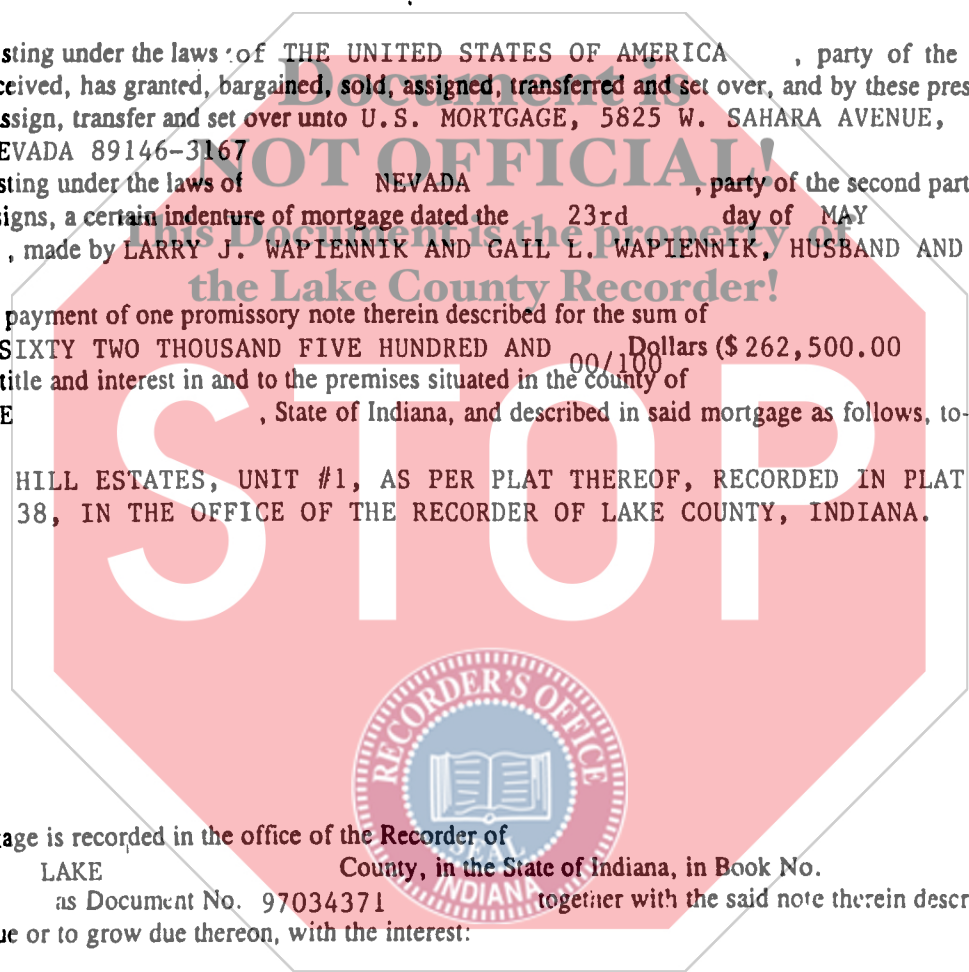
organized and existing under the laws of THE UNITED STATES OF AMERICA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U.S. MORTGAGE, 5825 W. SAHARA AVENUE, LAS VEGAS, NEVADA 89146-3167 organized and existing under the laws of NEVADA, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 23rd day of MAY A.D. 1997, made by LARRY J. WAPIENNIK AND GAIL L. WAPIENNIK, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of TWO HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 262,500.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 1 IN OAK HILL ESTATES, UNIT #1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 97034371 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



*Security Fed Bank  
POLA 547  
St Apr 46373*

*2709*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CATHERINE M. MERTENS its ASSISTANT VICE PRESIDENT, and attested by KAY WAGMAN

ASSISTANT VICE PRESIDENT, its and its corporate seal to be hereunto affixed this 31st day of JANUARY, A.D. 2000.

ATTEST:

*Kay Wagman*

By: *Catherine M. Mertens*

KAY WAGMAN, ASSISTANT VICE PRES. CATHERINE M. MERTENS, ASST. VICE PRES.  
This form was prepared by: SECURITY FEDERAL BANK, address: 9321 WICKER AVENUE  
ST. JOHN, IN 46373  
tel. no.: 219-365-4344

This Document is the property of the Lake County Recorder!

*Beverly A. Grattan*  
Beverly A. Grattan - Notary  
County of Lake  
Commission Expires - April 14, 2000

