2000 017676

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS That SECURITY FEDERAL BANK

organized and existing under the laws of THE UNITED STATES OF AMERICA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto U. S. MORTGAGE, 5825 W. SAHARA AVENUE, LAS VEGAS, NEVADA 89146-3167 organized and existing under the laws of NEVADA party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of APRIL A.D. 1995 made by GEORGE MEGALES AND KARLENE K MEGALES HUSBAND AND WIFE			
to it, securing the payment of one promissory note therein described for the sum of			
		Dollars (\$ 252,000.00	),
and all its rights, title and interest in and to the premises situated in the county of			
LAKE	, State of Indiana	a, and described in said mortgage as follows, to-w	it:
THE WEST 60 FEET OF	F LOT 14, AND THE EAST	20 FEET OF LOT 15, BLOCK 2, HILL &	
VALE ESTATES THIRD	ADDITION TO THE TOWN O	OF MUNSTER, LAKE COUNTY, INDIANA, A	S
SHOWN IN PLAT BOOK	37, PAGE 59, IN LAKE (	COUNTY, INDIANA.	

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page

as Document No. 95027867

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

995(IN) (9607)

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VMP MORTGAGE FORMS - (800)521-7291

Security Fede bank 1.0134 597 St John 46373

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CATHERINE M. MERTENS its ASSISTANT VICE PRESIDENT , and attested by KAY WAGMAN ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this , A.D. 2000 day of JANUARY ATTEST: CATHERINE M. MERTENS, ASST. VICE PRES. KAY WAGMAN, ASSISTANT VICE PRES. , address: 9321 WICKER AVENUE This form was prepared by: SECURITY FEDERAL BANK This Document is the percept erty STO FOHN, IN 46373 the Lake County Recorder! Beverly A. Grattan - Notary County of Lake Commission Expires - April 14, 2000 995(IN) (9607)