Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, 1N 46373 Acct. # 90001363

## **RELEASE OF MORTGAGE**

| THIS INDEBTEDNESS Secured by a Mortgage executed by  |
|--|
| DANIEL T. DALY AND MARGARET DALY, HUSBAND AND WIFE   |
| to   |
| SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  |
| STATES CORPORATION dated JULY 19, 1991 for \$ 45,000.00 and recorded in Mortgage Record  |
| No, Page No, Document No. <u>91027597</u> of the records of <u>LAKE</u> County, in the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid,   |
| satisfied and released this date JANUARY 14, 2000  |
| Satisfied and released this date professional and profess |
|  |
| SECURITY FEDERAL BANK, a FEDERAL SAVINGS   |
| BANK of LAKE COUNTY, INDIANA   |
| NOT BY: Play Whoman  |
| ATTEST:  This Document is the property of the president of the property of the |
|  |
| the Lake County Recorder!  |
| EDWINA GOLEC, Asst. Vice President   |
| EDWINA GOLEC, Asst. vice resident  |
| STATE OF INDIANA )   |
| ) ss   |
| COUNTY OF LAKE )   |
|  |
| Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,  |
| Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose  |
| names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the   |
| execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and   |
| as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE  |
| COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to  |
| thereto attached.  |
|  |
| Given under my hand and Notary Seal this date February 17, 2000  |
| Eurelle a Bester   |
| BEVERLY A. GRATTAN, Notary Public  |
| County of Residence: Lake  |
| My Commission Expires: APRIL 14, 2000  |

This instrument prepared by: KAY WAGMAN, Asst. Vice President

"LOT 12, AND THE EAST HALF OF LOT 11, BLOCK 13, TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 1, PAGE 86, IN LAKE COUNTY, INDIANA.

10:20