

STATE OF INDIANA
FEB 11 2000 57

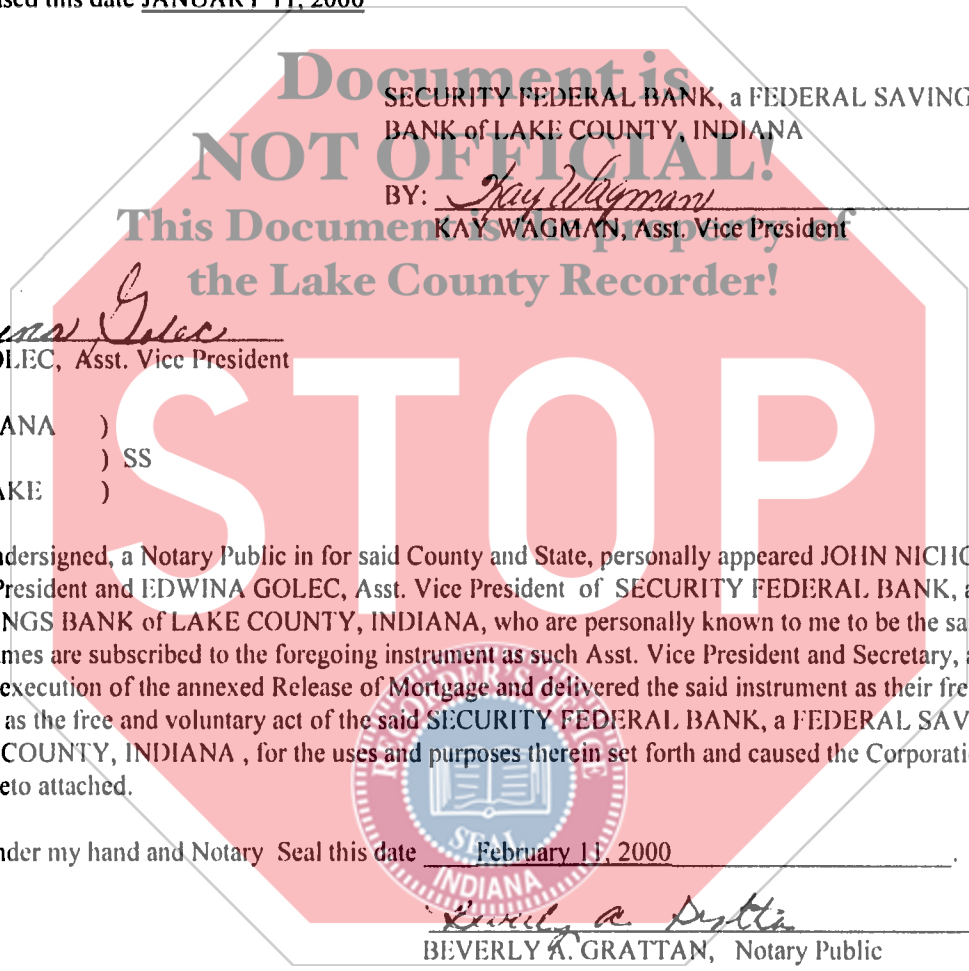
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Security Federal Bank, a FSB
Attn: Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 97003726

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by MICHAEL E. CONNELLY AND JOANNE M. CONNELLY, HUSBAND AND WIFE

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated AUGUST 12, 1997 for \$ 48,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 97057390 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date JANUARY 11, 2000



SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:
BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JOHN NICHOLAS, Executive. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date February 11, 2000

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOTS 17 AND 18 AND THE SOUTH 7 FEET OF LOT 16, BLOCK 18, SUBDIVISION OF PART OF THE EAST 4/7THS OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, LYING SOUTH OF CHICAGO AVENUE, EXCEPT THE EAST 201 FEET THEREOF, AS SHOWN IN PLAT BOOK 2, PAGE 15, IN LAKE COUNTY, INDIANA.

10.00
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