2000 017663

Security Federal Bank, a FSB
Attn:Bernie Vellutini
P.O. Box 657
St. John, IN 46373
Acct. # 224620

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by RUSSELL J. NELSON, DIVORCED AND NOT SINCE REMARRRIED AND PATRICIA J. PROGAR, DIVORCED AND NOT SINCE REMARRIED on this date OCTOBER 30, 1996 recorded in Document No. 96073631 of LAKE County, in the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument OCTOBER 30, 1996 and recorded in Document No. 96078069 in the Records of LAKE County in the State of INDIANA on this date NOVEMBER 25, 1996 has been fully paid, satisfied and released this date JANUARY 20, 2000.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Kay Wagman
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN.., Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date February 29, 2000.

Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by:KAY WAGMAN, Asst. Vice President

LOT 14, THEO HARVEY'S SUBDIVISION, IN THE CITY OF WHITING, AS SHOWN IN PLAT BOOK 2, PAGE 34, IN LAKE COUNTY, INDIANA.

10.00
2715