SWAIN OF MOMANA

FOR STATE

1.7.D

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 80000457

## **RELEASE OF MORTGAGE**

THIS INDEBTEDNESS Secured by a Mortgage executed by
JILL MERCHANT to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated JUNE 7, 1996 for \$ 18,000.00 and recorded in Mortgage Record No.
Page No, Document No. 96048857 of the records of LAKE County, in the State of
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date JANUARY 5, 2000
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
NOT BY: Pay Wignar L KAY WAGMAN, Asst. Vice President
ATTEST: This Document is the property of
BY: County Recorder!  EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA )
) SS
COUNTY OF LAKE )
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Cinner and a supplied by Containing Containing and Containing Cont
Given under my hand and Notary Seal this date <u>February 3, 2000</u> .
Beverly a. Destey
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOT 15, IN BLOCK 3, IN TRI-STATE MANOR ADDITION, UNIT TWO TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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