

STATE OF INDIANA
RECORDED
2000 FEB 17 10 55
1000

2000 017836

SATISFACTION OF MORTGAGE

Aurora Loan Services Inc. # 0008467334 "YOCUM" Lender ID:R82/CHI3710YOC Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that AURORA LOAN SERVICES INC. holder of a certain Mortgage to secure the amount of \$35,700.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY J. YOCUM, UNMARRIED AND MARION M. MARTELL UNMARRIED
Original Mortgagee: BNC MORTGAGE, INC.
Date Executed: 01/31/1998
Date Recorded: 02/10/1998 as Instrument No. 98009301

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4927 Pine Ave, Hammond, IN, 463270000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

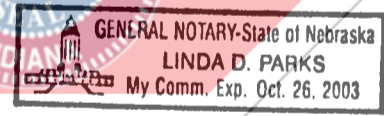
AURORA LOAN SERVICES INC.
On February 17, 2000

By: *[Signature]*
YVONNE STICH, VICE PRESIDENT

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON 2-18-00, before me, LINDA D. PARKS, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
LINDA D. PARKS
Notary Expires: 10/26/2003



(This area for notarial seal)

Prepared By: Michele Klein
SJF 20000122-0010 INLAKE LAKE IN BAT 809/0008467334 KXINSOM1

When Recorded Return To: , Aurora Loan Services Inc. P.O. Box 1706, Scottshluff, NE, 69363-1706

10.00
for
21849