

WHEN RECORDED, MAIL TO:

Return Documents To 2000  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF NE 69363-1706

Order No. 975040-03  
Escrow No.  
Loan No. CHI3710YOCU

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 11959  
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to **AURORA LOAN SERVICES INC.**  
**601 5th Ave. & Scobluff, NE 69361**

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JANUARY 31, 1998  
executed and delivered by ANTHONY J. YOCUM, UNMARRIED AND MARION M.  
MARTELL, UNMARRIED

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 2-10-98 on 2-10-98 in book , page

in the Official Records in the Recorder of Deeds office of LAKE County,  
INDIANA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the  
day of

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On FEB 06 1998

personally appeared Michelle Bedell

before me,

BNC MORTGAGE, INC, A  
CALIFORNIA CORPORATION

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Michelle Bedell*

(This area for official notarial seal)

*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

(Seal)  
Notary Public  
County of Orange  
California

This instrument prepared by:

84167334

RECORD FIRST

12.00  
25281

EXHIBIT A"  
PROPERTY LEGAL DESCRIPTION

Lots 41 and 42, in Stafford and Trankle's Second Addition to Hammond, as per plat thereof, recorded in Plat Book 5, page 11, in the Office of the Recorder of Lake County, Indiana.  
Commonly known as: 4927 Pine Avenue, Hammond, IN 46327

