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2000 SEP 27 10 55

Prepared by and Return to:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
UNIT NO. 23 KEY NO. 9-380-27  
214711188

\$0.00

ASSIGNMENT OF LIEN TAX ID # UNIT NO. 23 KEY NO. 9-380-27  
The State of INDIANA  
COUNTY OF LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by  
FRANK D. AUSTIN AND  
CAROL A. AUSTIN HIS WIFE

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HARRWOOD  
DALLAS, TX 75201-1518  
DRAWN BY NELLIE McALLISTER  
FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

MTG RECORDED 9-30-99 AM/PM  
DOCUMENT NO. 99080562 BK PG  
OF LAKE COUNTY Indiana

and payable to the order of CTX MORTGAGE COMPANY  
in the sum of \$ 107,100.00 dated SEPTEMBER 27, 1999 and bearing interest and  
due and payable in monthly installments as therein provided.

12.00  
242848

214711188

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
LAKE County, INDIANA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
LAKE County, INDIANA to wit:  
LOT 27 IN CARROLL'S FIRST BEAVER DAM ADDITION TO CROWN POINT, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 37 PAGE 60, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.

RE: Property Address 409 ANDERSON STREET  
CROWN POINT, IN 46307

EXECUTED, without recourse and without warranty on the undersigned, this 27th day of SEPTEMBER  
1999. CTX MORTGAGE COMPANY

ATTEST: JONATHAN UNSETH  
ASSISTANT SECRETARY

BY: PAUL DIAMOND  
REGIONAL VICE PRESIDENT

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

THE STATE OF ILLINOIS  
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name  
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes  
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 27th day of SEPTEMBER 1999.

Notary Public in and for the State of: ILLINOIS  
the County of: LAKE  
Printed Name: DIANA L. WINKLER  
My Commission Expires: SEPTEMBER 23, 1997

OFFICIAL SEAL  
DIANA L. WINKLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2001

