2000 017652

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
TAX UNIT NO. 22 KEY NO. 12-192-7
214710962

ASSIGNMENT OF LIEN TAX ID # TAX UNIT NO. 22 KEY NO. 12-192-7

The State of INDIANA COUNTY OF LAKE

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS , for and in consideration of TEN AND NO/100 DOLLARS CASH. AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

HARRY W. GLOVER AND JENNIFER J. GLOVER HIS WIFE THIS DOCUMENT PREPARED BY GTI MORTGAGE COMPANY 2728 N. HARWOOD DALLAS, TX 78201-1816

DRAWN BY NELLIE MCALLISTER

DOCUMENT NO. 9904075 6 BK PG
OF LAKE COUNTY FINDIANA

FLEET MUNTGAGE CORP. 324 WEST EVANS

and payable to the order of CTX MORTGAGE COMPANY FLORENCE, SC 29501 in the sum of \$ 120,000.00 dated MAY 13, 1999 due and payable in monthly installments as therein provided.

and bearing interest and

CTX040M1 (021497)

Page 1 of 2

12.00

County, INDIANA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, INDIANA to wit: LOT 107 IN EDGEWOOD UNIT 6B, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 65, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 6, 1997 AS DOCUMENT NO. 97036413, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. 9212 EGGERT LANE RE: Property Address ST JOHN, IN 46373 EXECUTED, without recourse and without warranty on the undersigned, this _13th_ day of MAY CTX MORTGAGE COMPANY 1999 ATTEST: JONA SECRETAR This Document is the property of THE STATE OF ILLINOIS the Lake County Recorder! COUNTY OF LAKE BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared known to me to be the person whose name PAUL DIAMOND REGIONAL VICE PRESIDENT is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Scal. of Office this the Notary Public in and for the State of the County of: LAKE Printed Name: DIANA L. WINKLER My Commission Expires: SEPTEMBER 23, 1997 OFFICIAL SEAL DIANA L. WINKLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2001

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

CTX040M2 (021497)

214710962

Page 2 of 2

arvin