

2000 017641

FEB 18 2003

CMC#: 12239505
CMMC: 1956524005
INV/Pool: GNMA 512163

ASSIGNMENT OF MORTGAGE

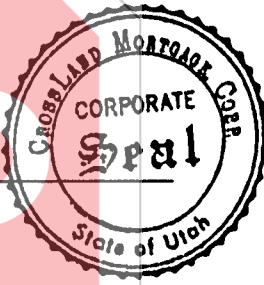
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 09/30/99, made by **PATRICK R LEACH** to **CROSSLAND MORTGAGE CORP.** and recorded in Book n/a, at page n/a or as Document # 99083525 in the office of the Recorder of LAKE, Indiana.

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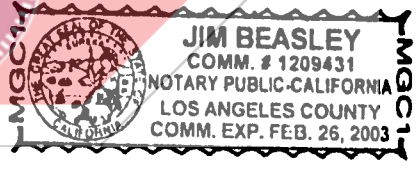
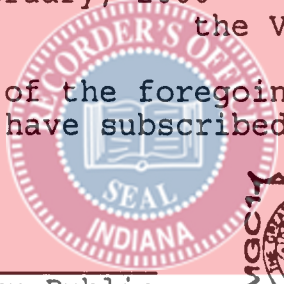
this 18th day of February, 2000
CROSSLAND MORTGAGE CORP.

BY: [Signature]
Elsa McKinnon
Vice President

(seal)
Attest: [Signature]
M.L. Bagabaldo
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 18th day of February, 2000, personally appeared Elsa McKinnon the Vice President of **CROSSLAND MORTGAGE CORP.** and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public
My commission expires: 02/26/2003

document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



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