

2000 017609

STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
2000 OCT 29 10 47

Recording Requested By: CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP 3351  
MICHELSON, SUITE 100 IRVINE CA 92612  
Return To PALADIN FINANCIAL, INC.  
504 LAVACA #1004  
AUSTIN, TX 78701

ULG LOAN NO. 9800011173

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3351 MICHELSON, SUITE 100 IRVINE CA 92612  
Does hereby grant, sell, assign, transfer and convey, unto  
PALADIN FINANCIAL, INC. a corporation organized and existing under the  
laws of TEXAS (herein "Assignee"), whose address is  
504 LAVACA #1004, AUSTIN, TX 78701  
a certain Mortgage, dated SEPTEMBER 24, 1998, made and executed by

LARRY M. MUSCH AND VICKY L. MUSCH, HUSBAND AND WIFE, JOINT TENANTS WITH RIGHT  
OF SURVIVORSHIP AND TRACY R. PURCELL, A SINGLE ADULT

to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

LOTS 24 AND 25, BLOCK 15, RIDGEWOOD ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 80,  
IN LAKE COUNTY, INDIANA, COMMONLY DESCRIBED AS 512 MAIN STREET, GRIFFITH, INDIANA.  
RECORDED ON: OCTOBER 29, 1998

and given to secure payment of

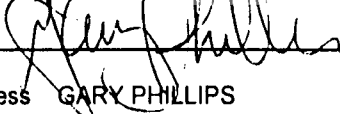
**TWENTY FIVE THOUSAND AND 00/100XXXXXXXXXXXXXXXXXXXX**  
(\$ 25,000.00) (Include the Original Principal Amount),

which Mortgage is of record in Book, Volume, or Liber No. at page (or as  
No. 98085784) of the Official Records of LAKE County, State of INDIANA together with the note(s) and  
obligation therein described, the money due and to become due thereon with interest, an all rights accrued or to  
accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7-9-99.

  
Witness TIM BRUGMAN

  
Witness GARY PHILLIPS

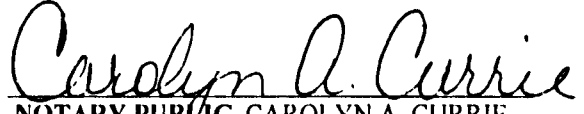
CALIFORNIA LENDING GROUP, INC. dba UNITED  
LENDING GROUP

By THY NGUYEN, AUTHORIZED SIGNATORY

This instrument Prepared by: TIM BRUGMAN  
3351 Michelson, Ste 100, Irvine CA 92612

State of CALIFORNIA  
County of ORANGE  
On 7-9-99, before me CAROLYN A. CURRIE, personally appeared THY NGUYEN, AUTHORIZED  
SIGNATORY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person  
whose name is subscribed to the instrument and acknowledged to me that she executed the same in her authorized  
capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted,  
executed the instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC, CAROLYN A. CURRIE

