Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 20103363

[" 'j

RELEASE OF MORTGAGE

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| THIS INDEBTEDNESS Secured by a Mortgage executed by |
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| ALPH LOGGINS AND BESS LOGGINS |
| to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED |
| STATES CORPORATION dated SEPTEMBER 16, 1993 for \$ 30,000.00 and recorded in Mortgage |
| Record No, Page No, Document No. <u>93067035</u> of the records of <u>LAKE</u> County, in |
| the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully |
| paid, satisfied and released this date JANUARY 27, 2000 |
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| CECHDITY PEDED AL DANIK DEDED AL CAVINICO |
| SECURITY FEDERAL BANK, à FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA |
| NOT BY: Jay Magnen A I I |
| KAY WAGMAN, Asst. Vice President |
| ATTEST: This Document is the property of |
| BY: Solution Valette Lake County Recorder! EDWINA GOLEC, Asst. Vice President |
| |
| STATE OF INDIANA) |
|) SS |
| COUNTY OF LAKE) |
| |
| Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, |
| Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL |
| SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose |
| names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the |
| execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and |
| as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE |
| COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to |
| thereto attached. |
| |
| Given under my hand and Notary Seal this date March 6, 2000 |
| A A LIV |
| Januar a allera |
| PATRICIA A. ALLEVA, Notary Public |
| County of Residence: Lake |
| My Commission Expires: APRIL 14, 2000 |

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE SOUTH 15 FEET OF LOT 32, AND ALL OF LOT 31, BLOCK 25, CALUMET ADDITION TO EAST CHICAGO, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 8, PAGE 32, IN LAKE COUNTY, INDIANA.