

STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS

2000 FEB 14 3 42

RECORDED

2000 017576

This instrument was prepared by AND
After recording, please return to:

Midland Loan Services, Inc.

P.O. Box 419127

Kansas City, Missouri 64141-6127

Attn: Collateral Services /DL

Phone Number: 1-800-327-8083

Loan No. 030214758

Inv. No. 51660

Document is
NOT OFFICIAL!

RELEASE OF ASSIGNMENT OF LEASES AND RENTS
of
the Lake County Recorder!

First SunAmerica Life Insurance Company formerly known as John Alden Life Insurance Company of New York, whose mailing address is 1 SunAmerica Center, Century City, California, 90067-6022, owner and holder of the note evidencing the debt secured by the Assignment of Rents and or Leases dated **February 8, 1996**, from **LAKE COUNTY TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 20TH DAY OF DECEMBER, 1988, AND KNOWN AS TRUST NO. 3915** as Assignor, to **John Alden Life Insurance Company of New York**, as Assignee, recorded **February 9, 1996**, as Document No. **96008887**, covering the following described property in **Lake County, Indiana**

SEE EXHIBIT "A"

for value received, does hereby release the property in full from the lien and effect of the Assignment of Rents. The last known address of the Mortgagor was **180 N Michigan Ave., #200, Chicago, IL 60601.**

IN WITNESS WHEREOF, this Release has been executed this
day of Feb, 2000.

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AD

Loan No. 030214758

First SunAmerica Life Insurance
Company formerly known as John
Alden Life Insurance Company of New
York

Document is
NOT OFFICIAL
By: [Signature]
Name: MARLA S. CAMPAGNA
Title: AUTHORIZED AGENT
This Document is the property of
the Lake County Recorder.

ACKNOWLEDGMENT

STATE OF California)
COUNTY OF Los Angeles) ss.

On this 10 day of Feb., 2000, before me
appeared Marla S. Campagna, to me personally known, who,
being duly sworn, did say that s/he is the Authorized Agent
for First SunAmerica Life Insurance Company formerly known as
John Alden Life Insurance Company of New York (hereafter
"Corporation"), and that the instrument was signed for the
purposes contained therein on behalf of the Corporation and by
authority of the Corporation, and s/he further acknowledges the
instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first above written.

[Signature]
Notary Public

My Commission Expires:



EXHIBIT "A"

LEGAL DESCRIPTION

LOT 2, HOBART COMMONS, AS SHOWN IN PLAT BOOK 58, PAGE 10, IN LAKE COUNTY, INDIANA, EXCEPT THAT PART DESCRIBED AS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2 AND 234.89 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN SAID HOBART COMMONS; THENCE SOUTH 00 DEGREES 30 MINUTES 18 SECONDS EAST, 159.86 FEET TO THE SOUTHWEST CORNER OF THE WALGREENS DRUG STORE BUILDING; THENCE NORTH 00 DEGREES 30 MINUTES 18 SECONDS WEST ALONG SAID BUILDING A DISTANCE OF 60.00 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 42 SECONDS WEST, 100.0 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 18 SECONDS EAST 60.00 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 42 SECONDS EAST, 100.00 FEET TO THE POINT OF BEGINNING.

Property of
the Lake County Recorder!

STOP

