

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000-017493  
2000-017493  
SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

ALEXANDER TCHERNITCHKIN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 2, BLOCK 14, TURNER-MEYN PARK, A SUBDIVISION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 12, IN LAKE COUNTY, INDIANA.

TAX #: 26-36-0261-0002  
Property Address: 3010 CRANE STREET  
HAMMOND, IN 46323

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 2 day of March, 2000 has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

Witnesses:

Alan Patton  
Alan Patton  
DeLorise Crane  
DeLorise Crane

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder! (SEAL)  
BY: Jesse Hertstein  
Jesse Hertstein  
Attorney-in-Fact  
POA Instrument No. 99094281

STATE OF ILLINOIS  
COUNTY OF COOK

"OFFICIAL SEAL"  
DAN KIEFER  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 01/28/2001

Before me, the undersigned, a Notary Public in and for said State and County, on March 2, 2000, personally appeared Jesse Hertstein who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of March 2, 2000, by virtue of the authority vested in him by the Federal Register, Volume 35, page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Dan Kiefer  
Notary Public

My Commission Expires: 01/28/01 Resident of Kane County.

This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee: Send Subsequent Tax Bills to:

ALEXANDRE TCHERNITCHKIN ALEXANDRE TCHERNITCHKIN  
3604 W GEORGE 3604 W GEORGE  
CHICAGO IL 60618 CHICAGO IL 60618

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER.

MAR 14 2000

H-9785

151-341899-

PETER BENJAMIN  
LAKE COUNTY AUDITOR

HOLD FOR FIRST AMERICAN TITLE

F31161

0101E

15.00  
E.P.  
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