

2

2000 017481

STATE OF INDIANA  
LAKE COUNTY  
FILED 111 RECORD

2000 MAR 14 AM 10:22

NOTARIAL CERTIFICATE

RECORDING REQUESTED BY:  
PLATINUM FINANCIAL SERVICES

WHEN RECORDED, MAIL TO:  
PLATINUM FINANCIAL SERVICES  
1151 E. SUMMIT STREET, FLOOR 2  
CROWN POINT, INDIANA 46307

Order No.  
Escrow No.  
Application No.  
Loan No. 5424181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, PLATINUM FINANCIAL SERVICES ("Assignor"),  
having its principal place of business at 1151 E. SUMMIT STREET, FLOOR 2  
CROWN POINT, INDIANA 46307  
hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1111 CHESTER AVENUE PARK  
PLAZA STE 200, CLEVELAND, OH 44114 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 2, 2000  
executed and delivered by RICHARD R. SUCHANUK AS HIS SOLE AND SEPARATE PROPERTY

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in  
the County Recorder's office of LAKE County, State of INDIANA  
covering certain real estate and other property described therein, more particularly described as follows:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 9 IN THE FOURTH ADDITION TO  
INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 5, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, INDIANA.  
A.P.N.: 30-389-13

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money  
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

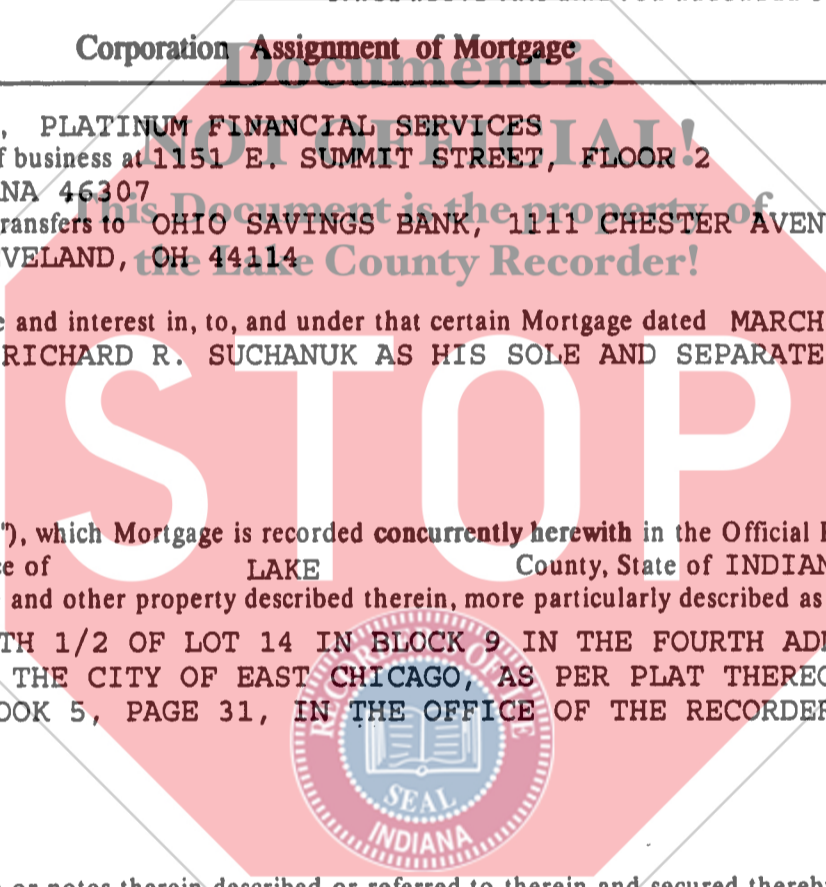
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by  
its duly authorized officer as of the day and year first written below.

CORPIN AOM

F30732 bak

HOLD FOR FIRST AMERICAN TITLE

12.00  
EP  
FA



Mtg 2000 017481

DATE MARCH 2, 2000  
STATE OF INDIANA  
COUNTY OF LAKE

On 3/1/2000 before  
me, The undersigned Notary Public, personally  
appeared, KIM CROOK

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Beth A. Kolbert  
Beth A. Kolbert  
My Commission expires: 07/11/01  
resident of Lake County, IN  
(Seal)

PLATINUM FINANCIAL SERVICES,  
AN INDIANA LIMITED PARTNERSHIP

Kim Crook  
KIM CROOK"

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

This instrument prepared by:  
KIM CROOK

