

PREPARED BY:

JAMES W. LARSON
BWM MORTGAGE

2000 017442

2000 MAR 15 10:00

RECORDER CENTER

10425 W. North Avenue #246
Wauwatosa, WI 53226
AND WHEN RECORDED MAIL TO

NAME BWM MORTGAGE
ADDRESS
CITY & STATE 10425 W. North Avenue #246
Wauwatosa, WI 53226

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 2163

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, ITS SUCCESSORS/ASSIGNS, ATIMA, 1 E 4th St, Mail Stop 198D NSC, Cincinnati, OH 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 10th, 2000, executed by

ANGEL FLORES JR. and KIMBERLY D. FLORES, Husband and Wife,

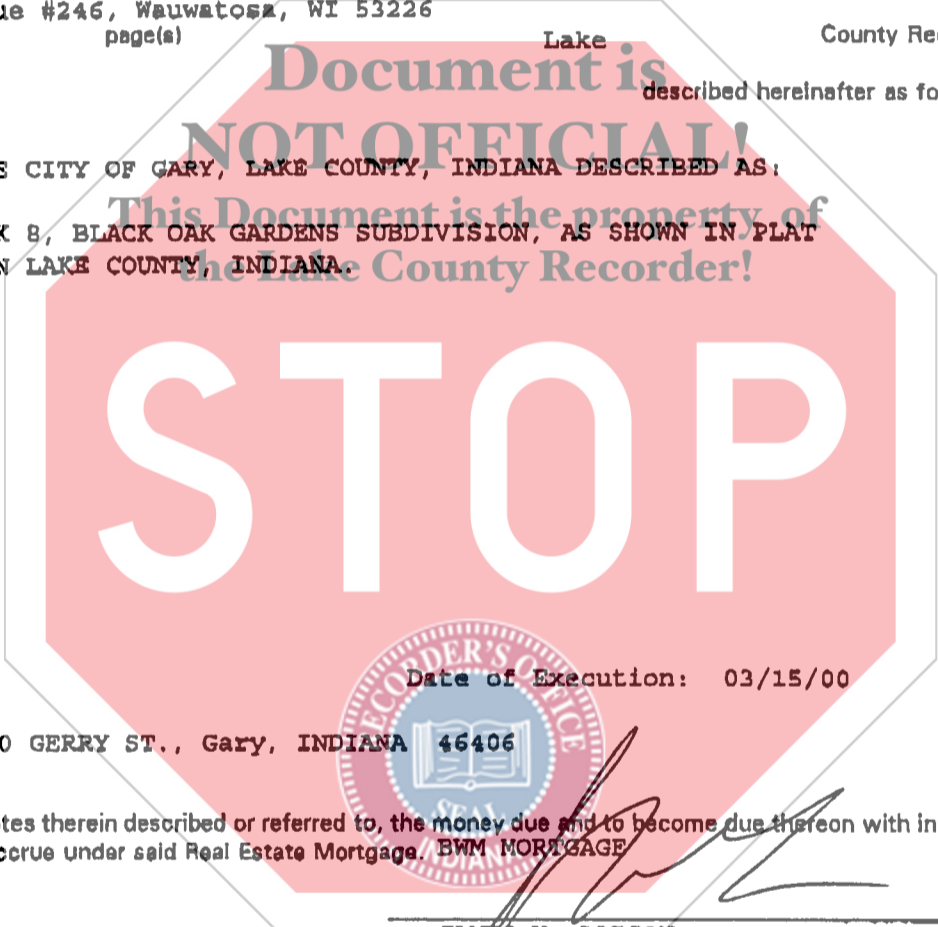
to BWM MORTGAGE a corporation organized under the laws of The State of Wisconsin and whose principal place of business is 10425 W. North Avenue #246, Wauwatosa, WI 53226 and recorded in Liber page(s) Lake County Records.

State of INDIANA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF GARY, LAKE COUNTY, INDIANA DESCRIBED AS:

LOT 18 AND 19, BLOCK 8, BLACK OAK GARDENS SUBDIVISION, AS SHOWN IN PLAT BOOK 21, PAGE 14, IN LAKE COUNTY, INDIANA.



Date of Execution: 03/15/00

ALSO KNOWN AS: 3020 GERRY ST., Gary, INDIANA 46406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, BWM MORTGAGE

STATE OF Wisconsin
COUNTY OF Milwaukee

On March 15, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES W. LARSON known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: JAMES W. LARSON
President
Its: _____
By: _____
Its: _____
Witness: _____

Notary Public *Patricia L. Becker*
My Commission Expires *April 20, 2003* Milwaukee County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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1215
HOLD NETO