

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED

2000 017433

2000 MAR 6 AM 9:47

REC'D
CENTIER

C62000084 PDg

PARTIAL RELEASE OF MORTGAGE

Loan No. _____

THIS CERTIFIES, that a certain Mortgage executed by Lake County Trust Company, a
Corporation of Indiana, as Trustee under the provisions of a Trust Agreement dated the
7th day of June, 1996, known as Trust Number 4800. to CENTIER
BANK, Whiting, Indiana, dated the 24th day of February, 19 99, in
the amount of \$ 672,500.00, and recorded as Document 99018057,
Book _____, Page _____, in the Recorder's Office of _____ Lake
County, State of Indiana, has been released and satisfied as to:

See legal description on back of Partial Release.

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CENTIER BANK, has caused this instrument to be signed by
Jack Esala, Vice President, this 6th day of March,
2000

CENTIER BANK
By Jack Esala
Vice President, Jack Esala

STATE OF INDIANA
COUNTY OF Lake

Before me the undersigned, a Notary Public in and for said State and County, this 6th day of
March, 2000 personally appeared Jack Esala, Vice
President of CENTIER BANK, WHITING, INDIANA, who as such officer for and on behalf of said Bank
acknowledged the execution of the annexed partial release of mortgage.

WITNESS MY HAND and Official Seal: Rosalyn Glenn
Notary Public, Rosalyn Glenn

My Commission Expires: 5/23/07 County of Residence Lake
This Instrument Prepared by Jack Esala, Vice President of Centier Bank.

12.04
mc
cl

**LEGAL DESCRIPTION OF ADDITIONAL 20-FOOT PARCEL
TO BE ADDED TO LOT B1-5A**

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN WINFIELD TOWNSHIP, LAKE COUNTY, INDIANA, ALSO BEING A PART PARCEL "C" OF THE COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN, AS PER PLAT THEREOF, RECORDED AS DOCUMENT NO. 96055244 IN PLAT BOOK 81, PAGE 25, AND CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 88, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 5; THENCE NORTH 00 DEGREES 27 MINUTES 02 SECONDS EAST, 1197.28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 5; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 50.00 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 270.01 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 02 SECONDS EAST, 20.00 FEET TO THE SOUTHWEST CORNER OF LOT B1-5A, AS SHOWN ON PLAT RECORDED AS SURVEY RECORD BOOK 4, PAGE 73, IN SAID RECORDER'S OFFICE; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 270.01 FEET ALONG THE SOUTH LINE OF SAID LOT B1-5A; THENCE SOUTH 00 DEGREES 27 MINUTES 02 SECONDS WEST, 20.00 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF RANDOLPH STREET (PER SAID COUNTRY COMMONS PLANNED BUSINESS CENTER ZONING PLAN) TO THE POINT OF BEGINNING, CONTAINING 0.12 ACRES, MORE OF LESS.

