

2000 017371

2000 MAR 11 AM 9:05

LAKE COUNTY CLERK

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ASSIGNMENT OF MORTGAGE

LN# 0150437435

AP# PEARSONS11/10

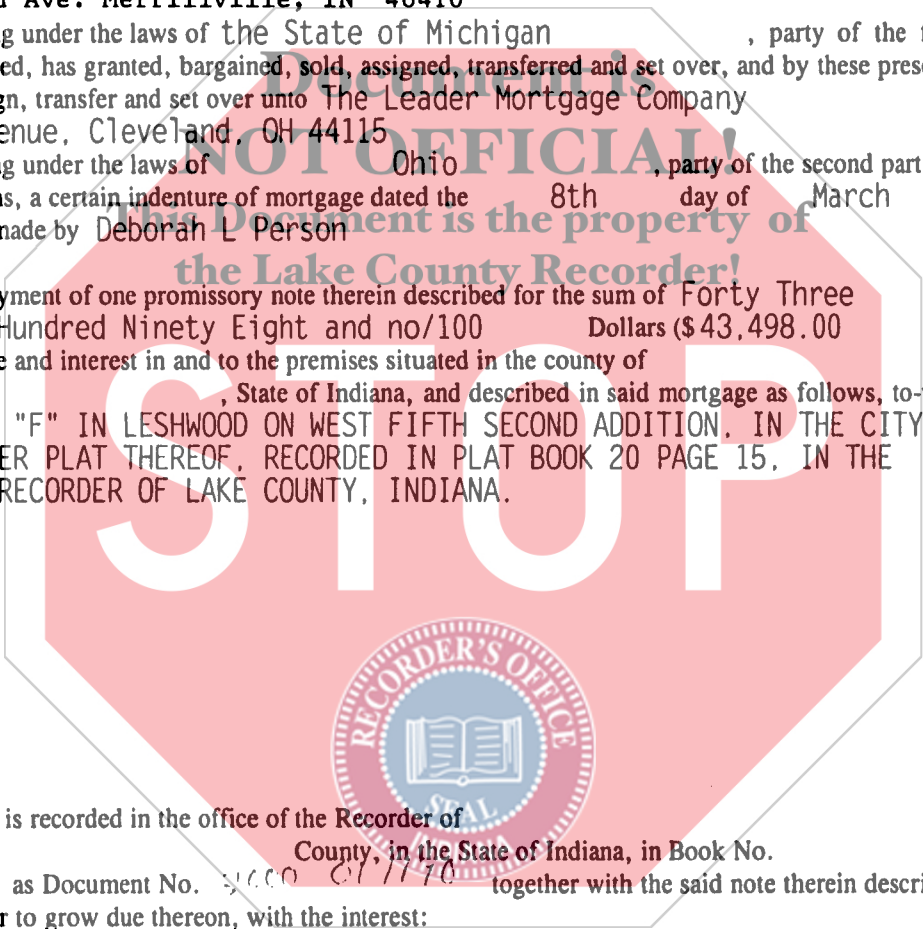
KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation
701 E. 83rd Ave. Merrillville, IN 46410

organized and existing under the laws of the State of Michigan, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto The Leader Mortgage Company
1015 Euclid Avenue, Cleveland, OH 44115

organized and existing under the laws of Ohio, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 8th day of March
A.D. 2000, made by Deborah L Person

to it, securing the payment of one promissory note therein described for the sum of Forty Three
Thousand Four Hundred Ninety Eight and no/100 Dollars (\$43,498.00),
and all its rights, title and interest in and to the premises situated in the county of
Lake

State of Indiana, and described in said mortgage as follows, to-wit:
LOT 1 IN BLOCK "F" IN LESHWOOD ON WEST FIFTH SECOND ADDITION, IN THE CITY
OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 15, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of Indiana, in Book No.
at Page as Document No. 2000 017371 together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

VMP-995(IN) (9909) MW 07/96 Initials: _____

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14.00
E.P.
11

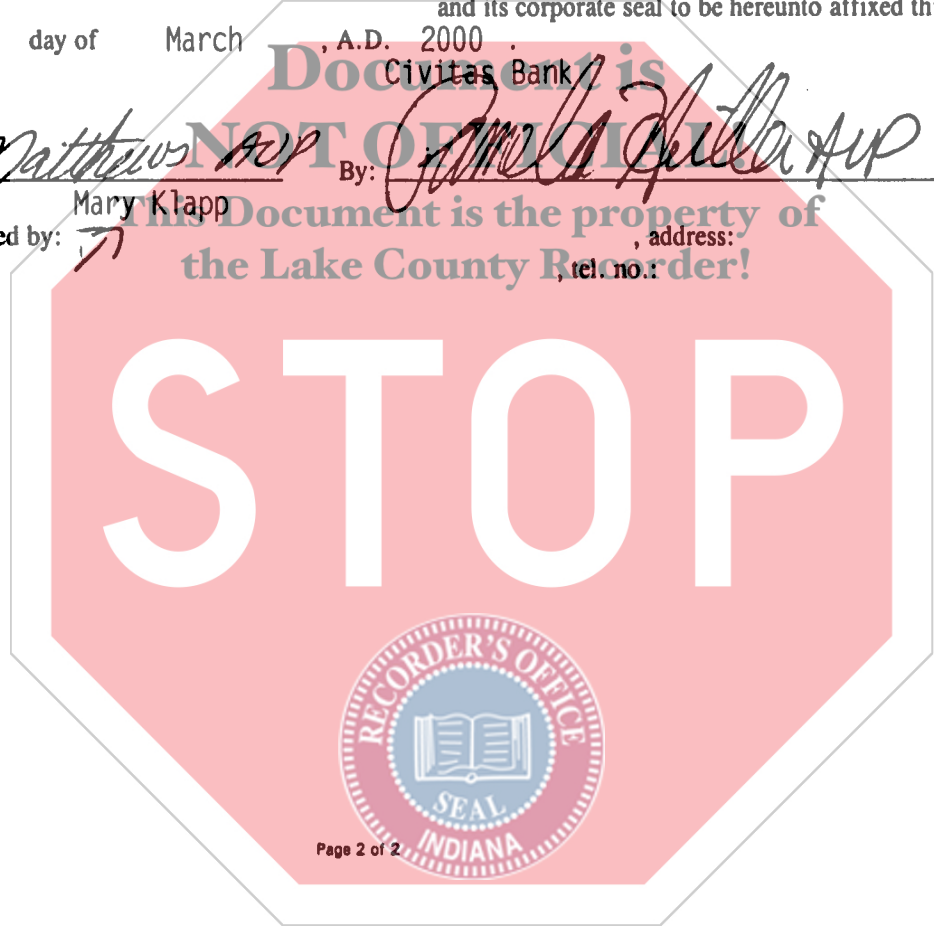
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **PAMELA HILLER**, and attested by **KAREN MATTHEWS** its **ASSISTANT VICE PRESIDENT** Assistant Vice-President

8th day of March, A.D. 2000 and its corporate seal to be hereunto affixed this

ATTEST:

Karen Matthews **AVP** By: *Pamela Hiller* **AVP**

This form was prepared by: *Mary Klapp*



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of INDIANA
County of LAKE

The foregoing instrument was acknowledged before me this 8TH DAY OF MARCH, 2000
by

PAMELA HILLER, of CIVITAS BANK
ASSISTANT VICE PRESIDENT, a MICHIGAN
corporation, on behalf of the said corporation.



Mary C. Klapp

Mary C. Klapp, Notary Public
County of Residence: Porter
Commission Expires: 11/16/06

VMP-1161B (9509).01