

2000 0173 **ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

2000 0173

KNOW ALL MEN BY THESE PRESENTS:

That Residential Money Centers, Inc., a Delaware Corporation located at 20 Craig Road, Montvale, New Jersey 07645

2852289
1999 HIL

, Assignor

for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does by these presents assign to

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

, Assignee

a certain Mortgage/Deed of Trust dated July 12th, 1999

to Residential Money Centers, Inc.

Lender: Residential Money Centers, Inc.

made by Kenneth Conrad and Laura S. Conrad

on lands located at 9017 Lee Place

in the city of Crown Point

in the County of Lake

and State of Indiana

which mortgage/deed of trust was recorded or registered on 7/22/99

in Book

at Page

, and/or as Document Number 99060619

STATE OF INDIANA
LAKE COUNTY
FILED REC'D
JUL 23 1999

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with the interest. **TO HAVE AND TO HOLD** the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage/Deed of Trust and the Bond, Note or other Obligation. **AND** the said Assignor covenants, that there is now due and owing upon the said Mortgage /Deed of Trust and the Bond, Note or other Obligation, the sum of \$29,000.00 Dollars principal with interest thereon from July 16, 1999.

IN WITNESS WHEREOF, the said Corporation, has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these presents to be signed in its name and behalf by STEPHEN J. GRAHAM, Executive Vice President this 30th day of July A.D. 1999



Signed and Sealed in the presence of or Attested by:

Residential Money Centers, Inc.

Carol J. Birchwal
CAROL J. BIRCHWALE, Assistant Secretary

Stephen J. Graham
STEPHEN J. GRAHAM, Executive Vice President

STATE OF NEW JERSEY
COUNTY OF Bergen

ss.

July 30, 1999

Then personally appeared the above named Stephen J. Graham who, being duly sworn by me on his oath, deposes and makes proof to my satisfaction that he is the Executive Vice President of said Corporation; and acknowledged the foregoing instrument to be the free act and deed of Residential Money Centers, Inc., a Delaware Corporation, before me,

Prepared By:

Victoria M. Hokanson
Victoria M. Hokanson
Assignment of Mortgage/RMC Multi-State

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

VICTORIA M. HOKANSON
Notary Public State of New Jersey
Commission Expires October 17, 2000

13.00
E.P.
6/16/14

LEGAL DESCRIPTION

**LOT 32, HIGH POINT ACRES UNIT 2, AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 33 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**

