STATE OF INDIANA LANG COUNTY FLET CORD No. 1 CONTER

2000 017344

FMG #: 0372434991 NAME: JORGE LLERENA P/O DATE: 03/01/2000

THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

 γ AFTER RECORDING, FORWARD TO: JORGE LLERENA

2001 UNION ST

LAKE STATION IN 46405

| | | | | | to | |
|----------------------------|----------------------------------|-------------------|-------------------|--|-----------------------|--|
| LEET MORTGAG | GE CORP. | | | | | |
| ated <u>May</u> | 11th, | | corded on _ | 05/19/1995 | in Mortgage | |
| | , page | | | trument # 95027 | | |
| the records in the INDIANA | office of the Cle | | | ICIAI | County, | |
| INDIANA | | , is hereby fully | | | | |
| | | This Docu | ment is th | he property o | of | |
| | | the Lak | e County | Recorder! | | |
| | | | | | | |
| N WITNESS WHER | REOF, the und <mark>ersi</mark> | gned has hereunto | set its corporate | e hand and seal by its | proper officers, they | |
| eing thereto duly a | authorized, th <mark>is _</mark> | 3rd day of _ | March | , 2000. | | |
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| | | FLEET MORTGA | GE CORP. | | | |
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| | | Thuman Marin | | | | |
| | | MORTGAGE | "In | | | |
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| | | CORPUNITE | | | | |
| 57 | 100 | CORPORATE SEAL | | | // | |
| DWARD ADAMS | Meden | THE SOUTH CAROL | MATILITAM | R BUEGE | / | |
| SSISTANT SEC | CRETARY | " SOUTH CAROL | VICE PR | | | |
| HITOGON | ICTN | William Control | MOIANA | mi | | |
| tate of WISCON | | SS: | | | | |
| ounty of MILWA | |) <u> </u> | | | rd | |
| | | | LLIAM R BU | unty and State this <u>3 r</u> IEGE | a day of | |
| nd EDWARD A | 2000, personall | y appeared | | PRESIDENT | | |
| nd ASSISTANT SECRETARY | | | | respectively, of | | |
| III TIBBIBITA | . DECKELLIKE | | _ 103000114014, | | | |
| FLEET MORTGA | AGE CORP. | | | | | |
| | | ehalf acknowledge | d the execution | of the foregoing instr | ument. | |
| itness my hand a | | | | | | |
| y commission exp | ! ! | | _ | | | |
| ſ | GALINA SHK | IOVER | Yor Isin | 2 Gerrol | 4 | |
| j | NOTARY PUBLIC STATE | OF WISCONSIN | GALINA SHKL | | | |
| E. | MY COMMISSION EXPIRI | E PANE NO MAIL 93 | IUNTING DUVT | NO A THE | Notary Publi | |