

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 MAR 11 AM 8:41

MARSHALL CARTER  
RECORDER

2000 017236

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated February 11, 1997, made by Laura A. Lusk, Divorced, Not Since Remarried to the order of ICM MORTGAGE CORPORATION, the principal sum of \$91,200.00 and recorded on February 19, 1997 File 97010279 in Mortgage Records of Lake County, State of Indiana.

PIN #263604160007



Witness my hand and seal on March, 8, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

By: *Lisa Henderson*  
Lisa Henderson  
Asst. Vice President



State of Louisiana  
Parish/County of Ouachita

On March, 8, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Lisa Henderson to me known to be an Asst. Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Betty Thomisee*

Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared By: Teresa G Kelly  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000001926010600  
County of: Lake  
Investor No.: 702  
Investor Category:  
Investor Loan No.:

*10-21*

*00003060894*