

STATE COUNTY
RECORD
2000 MAR 8 40
CENTER

2000 017232

Recording requested by
BROOKSAMERICA MORTGAGE CORP
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE
Account# 4244735
Commitment# 508367

For value received, the undersigned, BROOKSAMERICA MORTGAGE CORP, 6 HUTTON CENTRE DRIVE #1020 SANTA ANA, CA 92707, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 6/23/99, Executed by: EDWARD J SZYMONIAK Mortgagor as per MORTGAGE recorded as Instrument No. 99057187 on 7/09/99 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 20-13-0207-0026
LAKE COUNTY TREASURER
Original Mortgage \$65,150.00
930 HIGH RIDGE DRIVE, SCHEREVILLE, IN 46375

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 3/01/00
State of California
County of Ventura

BROOKSAMERICA MORTGAGE CORP
By *Nicole Walden*
NICOLE WALDEN
ASSISTANT SECRETARY

On 3/01/00 before me, ANGELES MEDINA, personally appeared NICOLE WALDEN ASSISTANT SECRETARY, BROOKSAMERICA MORTGAGE CORP, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature *Angeles Medina*
ANGELES MEDINA



Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748

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