

STATE OF INDIANA
LAKE COUNTY
FILED

2000 MAR 13 3:39
REC'D

Recording Requested By:
Advanta National Bank

2000 017279

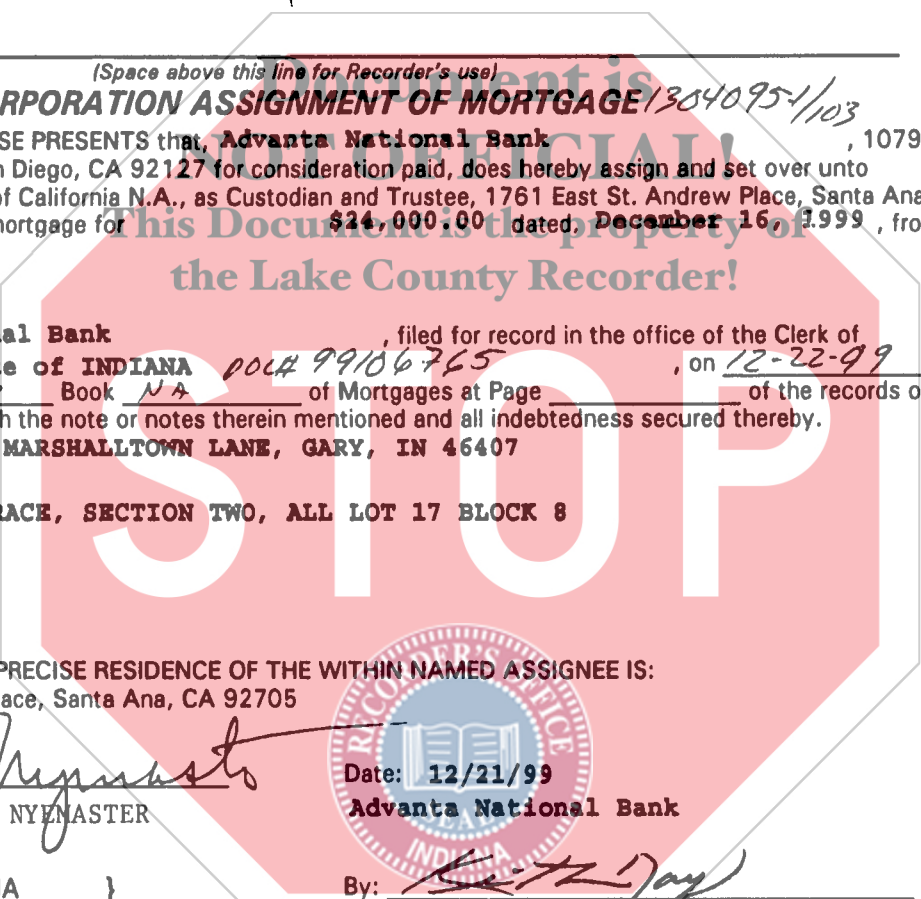
RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP, USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

Loan#: 48359559AA

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE 1304095-1/103

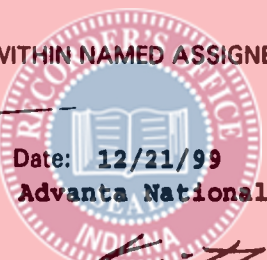
KNOW ALL MEN BY THESE PRESENTS that, **Advanta National Bank**, 10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto **Bankers Trust Company of California N.A.**, as Custodian and Trustee, 1761 East St. Andrew Place, Santa Ana, CA 92705, that certain mortgage for \$24,000.00 dated December 16, 1999, from **RODNEY THOMPSON**



to **Advanta National Bank**, filed for record in the office of the Clerk of **Lake County, State of INDIANA**, on 12-22-99 and recorded in LAEP Book NA of Mortgages at Page _____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby. Property Address: **2343 MARSHALLTOWN LANE, GARY, IN 46407**
Legal Description:
MARSHALLTOWN TERRACE, SECTION TWO, ALL LOT 17 BLOCK 8

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:
1761 East St. Andrew Place, Santa Ana, CA 92705

Marilyn Nyemaster
Witness, **MARILYN NYEMASTER**



Date: **12/21/99**
Advanta National Bank

By: *Keith Day*
KEITH DAY, VICE PRESIDENT

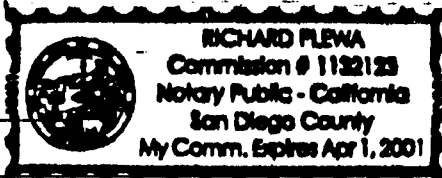
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On JAN. 10TH, 2000 before me, RICHARD PLEWA, Notary Public, in and for said State, personally appeared KEITH DAY, VICE PRESIDENT who executed

the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

SIGNATURE *Richard Plewa*



Prepared by: **EVA C. LOGTERMAN**

Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

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