

State: INDIANA
County: LAKE
GE Loan: 80003353
Seller Loan: 2070990301
Pool #: 0000002

2000 017273

STATE OF INDIANA
LAKE COUNTY
FILED
2000 JAN 31 3 37
RECORDER

After recording please return to:
GE Capital Mortgage Services, Inc.
4185 Hallmark Parkway
San Bernardino, CA 92407
Attn: Assignment Processing

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned as Mortgagee ("Assignor"), hereby grants, assigns and transfers to

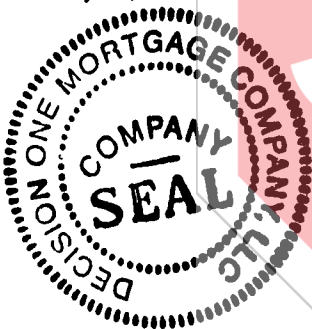
**GE CAPITAL MORTGAGE SERVICES, INC.
4185 HALLMARK PARKWAY
SAN BERNARDINO, CA 92407**

all beneficial interest under that certain Mortgage dated **MARCH 5, 1999** for **\$14,800.00** executed by **JOSEPH E.L. BARRETT, A SINGLE MAN**, Mortgagor to **DECISION ONE MORTGAGE COMPANY, LLC**, mortgagee, and recorded as Instrument No. --- on in book --- page ---, of Official records in the County Recorder's office of **LAKE County, INDIANA**, describing land therein as described in said Mortgage referred to herein. Commonly known as address: **416 EAST 61TH AVE, MERRILLVILLE, INDIANA 46410**

PIN: -----

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated January 31, 2000



**DECISION ONE MORTGAGE COMPANY, LLC.
4601 PARK ROAD
CHARLOTTE, NC 28209**

By _____
PRINT NAME/TITLE

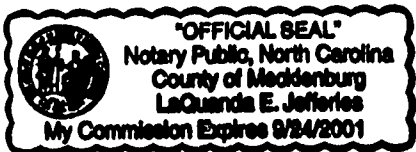
M. J. BURKE
Vice President

STATE OF *North Carolina*
COUNTY OF *Mecklenburg*

On *Feb. 4, 2000* before me, *LaQuanda E. Jefferies* (Notary), personally appeared **M. J. BURKE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
(seal)

LaQuanda E. Jefferies
NOTARY PUBLIC



Prepared by: Cherlyn Riley, 4185 Hallmark Parkway, San Bernardino, CA 92407 800-572-3358 ext. 6546

GE Capital Mortgage
P.O. Box 9020
San Bernardino CA 92427-9985

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