Order No. Loan No. 4216857

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT
P.O. BOX 1710
(AMPBELL, CA 95009-1710
1-408-868-6868

2000 017272

STATE OF INDIANA

2803 HAR 15 711 3: 37

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfer to: Aames Capital Corporation, A California Corporation

without recourse

, Mortgagor,

, Mortgagee,

County, Indiana,

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 05/21/1997

executed by JOSEPH M. BISTRICAN and SYLVIA M. BISTRICAN ument is the property of

the Lake County Recorder!

, as document No.17034179 , Page

and recorded 05/29/1997 of Official Records in the office of the County Recorder of LAKE

describing land therein as:

to

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 06/02/1997

Aames Funding Corporation, a California Corporation,

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

KAREN BURNSIDE

MARIA CHAIREZ

KATHERINE L. MURRAY, NOTARY PUBLIC NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

, personally appeared

KAREN BURNSIDE; MARIA CHAIREZ

NAME(S) OF SIGNER(S)

X personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNES\$ my/hand and official s

B02001 Q (Q8/95)

LOT 4, BLOCK 5, RUETH ESTATES 2ND ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 42, PAGE 24.

Document is NOT OFFICIAL!

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