

STATE OF INDIANA  
LAKE COUNTY  
FILED

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REC. CENTER

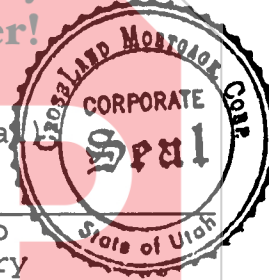
CMC#: 12243945  
CMMC: 1956559429  
INV/Pool: GNMA 512245

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 11/03/99, made by **BRYAN P RUDLOFF AND LARISSA D RUDLOFF** to **CROSSLAND MORTGAGE CORP.** and recorded in Book n/a, at page n/a or as Document # 99093303 in the office of the Recorder of LAKE, Indiana.

this 19th day of February, 2000  
CROSSLAND MORTGAGE CORP.

(seal)



BY: [Signature]  
Elsa McKinnon  
Vice President

Attest: [Signature]  
M.L. Bagabaldo  
Asst. Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 19th day of February, 2000, personally appeared Elsa McKinnon the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature] Notary Public

My commission expires: 02/26/2003

document prepared by:  
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



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