

2000 017268

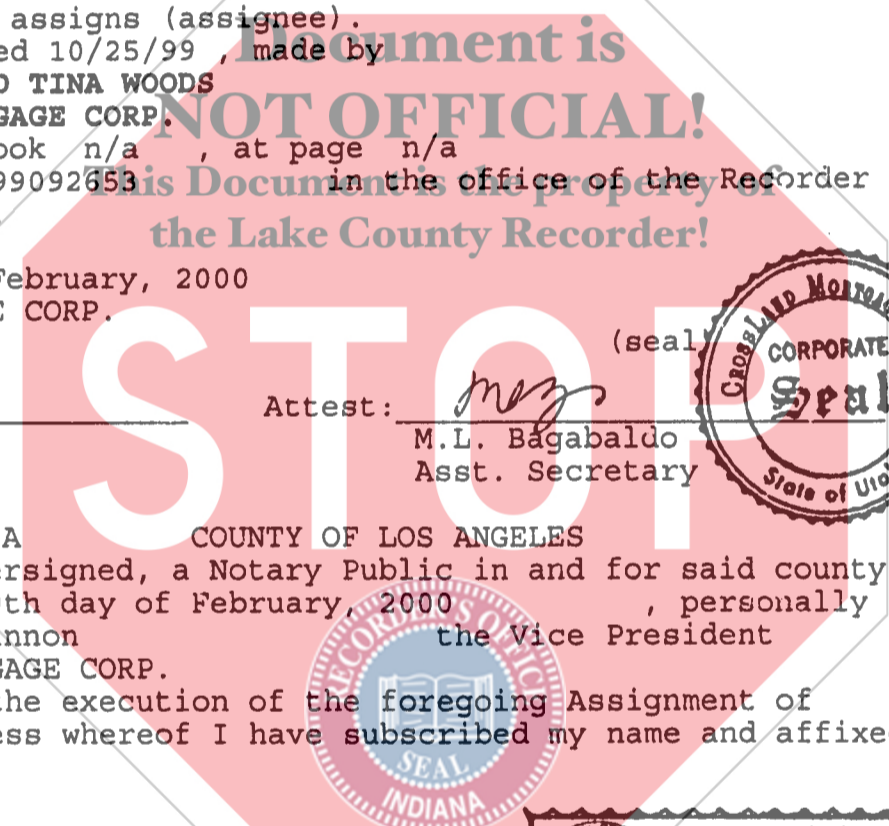
2000 MAR 17 AM 9:37

RECORDER CENTER

CMC#: 12243226
CMMC: 1956550027
INV/Pool: GNMA 512216

ASSIGNMENT OF MORTGAGE

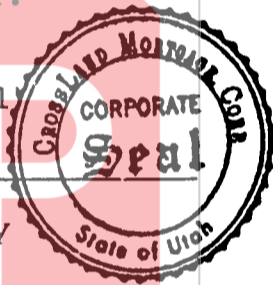
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage dated 10/25/99, made by **JUSTIN G WOODS AND TINA WOODS** to **CROSSLAND MORTGAGE CORP.** and recorded in Book n/a, at page n/a or as Document # 99092653 in the office of the Recorder of LAKE, Indiana.



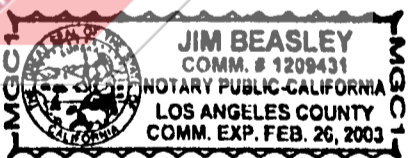
this 19th day of February, 2000
CROSSLAND MORTGAGE CORP.

BY: Elsa McKinnon
Vice President

(seal) Attest: M.L. Bagabaldo
Asst. Secretary



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 19th day of February, 2000, personally appeared Elsa McKinnon the Vice President of CROSSLAND MORTGAGE CORP. and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



Jim Beasley Notary Public
My commission expires: 02/26/2003
document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CRSS2 EH 3649E

10⁵
om
502254