iate of Indiana

THIS INSTRUMENT MUST BE RECORDED 58 LAKE

2000 HAR 1 - 48-8: 35

Recording Requested By MOREQUITY, INC.

MC1 CORRER

When Recorded Mail To: COUNTY RECORDER SERVICES 900 E. PALMER AVE. #8 GLENDALE, CA 91205-

Loan #: 4555759 / CRS #: 15545 TO/ESC#: Investor Ln#:

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PATSY C. MARTINEZ to CARLYLE FUNDING CORPORATION dated 07/02/1998 and recorded 07/13/1998 Instrument #: 98052963 in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is hereby fully released and satisfied.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, January 18, 2000.

MOREQUITY, INC. Mortgagee BY This Decrease North is the property of the Lake County Recorder! Attest PAUL HUNTER STATE OF CALIFORNIA COUNTY OF LOS ANGELES On January 18, 2000 before me, P. RADER a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA VICE PRESIDENT , personally appeared LOU TEFF MOREQUITY, INC., who as such officer for and on behalf acknowledged the execution of the foregoing Instrument. WITNESS MY hand and Notarial Seal. P. RADER COMM, # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

P. RADER

My Commission Expires: 2003/07/30

Notary Public

AF 991208-07 1-IN-MTG.ME

Prepared by: Shawn Company, in individual 900 E. Palmer Ave. #8 Glendale, CA 91205